



# SAIF ENTERPRISES INC.

105 E. Robinson Street, Suite 310, Orlando, Florida, U.S.A. 32801, Tel: 407-648-2221, Fax: 407-648-2281

PO1000019308

February 16, 2001

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\*\*\*\*\*87.50 \*\*\*\*\*87.50

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: ABHA ENTERPRISES, INC.**

Gentlemen:

Enclosed find original and (1) copy of the articles of incorporation together with a check for the amount of \$87.50.

This represents the cost of the Filing Fees, Certified Copy and Certificate of Status.

Very Truly yours,

Sue Wein  
266 Wilshire Blvd. Ste # 127  
Casselberry, Florida 32707  
Telephone No. 407263-3000

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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2/21

**ARTICLES OF INCORPORATION OF**  
**ABHA ENTERPRISES, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I    Name.**

The name of the corporation shall be:  
ABHA ENTERPRISES, INC.

2. **ARTICLE II    PRINCIPAL OFFICE**

The principal place of business/mailing address is:  
266 Wilshire Boulevard, Suite 127  
Casselberry, Florida 32707

3. **ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV    TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V    SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI    CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

7. **ARTICLE VII    INITIAL DIRECTORS**

This corporation shall have two directors initially. The number of directors may be increased or diminished from time to time by the By-

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Laws, but shall never be less than one (1). The name and address of the initial directors are:

**ROUSHAN ABHA**  
266 Wilshire Blvd. Ste. 127  
Casselberry, Florida 32707

**ABDUL KHALIQ**  
266 Wilshire Blvd. Ste. 127  
Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

**Roushan Abha**  
**Abdul Khaliq**

**President**  
**Secretary/Treasurer**

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

Roushan Abha  
266 Wilshire Blvd. Suite 127  
Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Roushan Abha.  
ROUSHAN ABHA  
Registered Agent

2-19-01  
Date

10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

ROUSHAN ABHA  
266 Wilshire Blvd. Suite 127  
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

Roushan Abha.  
ROUSHAN ABHA Date 2/19/01  
Incorporator

STATE OF FLORIDA  
COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of February, 2000 by ROUSHAN ABHA, who is personally known by me or produced Indian Pass. V 219 735 as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

[Signature]  
Notary Public.



My commission expires:  
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