

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 08, 2002 8:00 am**  
**Secretary of State**

0168531 AV

**DOCUMENT # P01000019241**

**1. Entity Name**  
**P & G SERVICES OF MIAMI, INC.**

04-08-2002 90237 015 \*\*\*150.00

**Principal Place of Business**  
**19443 NW 51 PLACE**  
**MIAMI FL 33055**

**Mailing Address**  
**19443 NW 51 PLACE**  
**MIAMI FL 33055**



**2. Principal Place of Business** **3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**  
**65-1078463**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**

**SANCHEZ, LUIS GUILLERMO**  
**19443 NW 51 PLACE**  
**MIAMI FL 33055**

**7. Name and Address of New Registered Agent**

**Name** **PEREZ, JOSE MANUEL**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**19443 NW 51 PLACE**  
**MIAMI, FL. 33055**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**3/23/02**  
DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>DIAZ, MARIA VICTORIA</b>	
<b>STREET ADDRESS</b>	<b>TRANSVERSAL 29 #11895 #302</b>	
<b>CITY-ST-ZIP</b>	<b>BOGOTA, COLOMBIA</b>	
<b>TITLE</b>	<b>VD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>PEREZ, JOSE MANUEL</b>	
<b>STREET ADDRESS</b>	<b>19443 NW 51 PLACE</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI.FL 33055</b>	
<b>TITLE</b>	<b>TD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>SANCHEZ, LUIS GUILLERMO</b>	
<b>STREET ADDRESS</b>	<b>19443 NW 51 PLACE</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI FL 33055</b>	
<b>TITLE</b>	<b>SD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>GUTIERREZ, ESTHER JULIA</b>	
<b>STREET ADDRESS</b>	<b>19443 NW 51 PLACE</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI FL 33055</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *[Signature]* **REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/23/02 (305)626-9357**

Date Daytime Phone #

CR2E034 (9/01)