## FILED Jul 16, 2003 8:00 am Secretary of State

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P01000019131  1. Entity Name S S & A ENTERPRISES, INC. |                                      |   |  |                   |  |                               | Secretary of State 07-16-2003 90049 006 ***150.00  |              |                             |  |
|---|--------------------------------------|---|--|-------------------|--|-------------------------------|--|--------------|-----------------------------|--|
| Principal Place of Business 40 W. MCNAB POMPANO BCH FL 33309      |                                      |   | Mailing Address 40 W. MCNAB POMPANO BCH FL 33309 |                   |  |                               |  |              |                             |  |
| 2. Principal P  | lace of Busin                        | ess   | 3, Mailing Address                               |                   |  |                               |  | {            |                             |  |
| Suite, Apt. #, etc.   |                                      |   | Suite, Apt. #, etc.                              |                   |  |                               | CHECK HERE IF MAKING CHANGES   |              |                             |  |
| City & State  |                                      |   | City & State                                     |                   |  | 4.                            | FEI Number <b>65-1079339</b>   | <b>→</b>     | oplied For<br>ot Applicable |  |
| Zip   |                                      | Country   | Zip  | Coun              | try  | 5.                            | Certificate of Status Desired  | \$8.75 Add   | ditional                    |  |
|   | 6. Name                              | and Address of Current I  | Registered Agent                                 |                   |  | 7.                            | 7. Name and Address of New Registered Agent  |              |                             |  |
| Name  |                                      |   |  |                   |  |                               | The state of the s | -u rigoin    |                             |  |
| SCHWART   | rz, alexis                           |   | Stroot Addross                                   |                   | dropp (BO E  | Pay Number is Net Assertable) |  |              |                             |  |
| 40 W. MCNAB   |                                      |   |  |                   | Street Address (P.O. Box Number is Not Acceptable) |                               |  |              |                             |  |
| POMPANO   | BCH FL 3                             | 3309  |  |                   | -  |                               |  |              |                             |  |
|   |                                      |   | City   |                   |  |                               | FL Zip Code  |              |                             |  |
|   | tions of regist                      |   |  | (NOTE: Registered | ····   |                               | ent, or both, in the State of Florida. I a   |              | and accept                  |  |
| After Se  | ptember 10                           | ! FEE IS \$550.00<br>2003 Fee will be \$750.<br>Florida Department of |  |                   |  |                               | 9. Election Campaign Financing Trust Fund Contribution.  |              | 0 May Be<br>d to Fees       |  |
| 10.   |                                      | OFFICERS AND I  | DIRECTORS  | 11.               |  | A                             | DDITIONS/CHANGES TO OFFICERS   | AND DIRECTOR | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | D<br>SCHWART<br>902 SE 5T<br>POMPANO |   | ☐ Dele   | NAMI<br>STRE      |  |                               |  | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                      |   | ☐ Dele   | NAM!<br>STRE      |  |                               |  | ☐ Change     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    |                                      |   | □ Dele   | NAME<br>STRE      |  |                               |  | ☐ Change     | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                      |   | □ Dele   | NAME<br>STREE     |  |                               |  | Change       | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                      |   | ☐ Dele   | NAME<br>STREE     |  |                               |  | ☐ Change     | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

GNATURE AND TYPED OF PRINTED IN AND DESIGNING OFFICER OR DIRECTOR

☐ Delete

11403

Daytime Phone #

Change

Addition

CR2E034 (4/0)