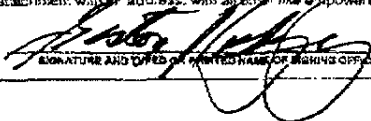


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 05, 2004 08:00 AM
Secretary of State

DOCUMENT # P01000018558		
1. Entity Name SUCHA WAREHOUSE CORPORATION		
Principal Place of Business 7350 SW 42 ND ST MIAMI, FL 33155	Mailing Address 7350 SW 42 ND ST SUITE 470 MIAMI, FL 33155	
DO NOT WRITE IN THIS SPACE		
5. Name and Address of Current Registered Agent RODRIGUEZ, GASTON V 7350 SW 42ND STREET MIAMI, FL 33155		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when withdrawing) DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$650.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		DO NOT WRITE IN THIS SPACE U00000104171 04/05/04-80083-013 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D RODRIGUEZ, GASTON V 7350 SW 42ND STREET MIAMI, FL 33155	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.		
SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		4/1/04 305-2262001 Case Daytime Phone #