## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P01000018230                                                                                                                                                                        |                                                                                                                          |                                                               |                                                                                                            |                                                    |                                                            |                                         |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------|-------------------|
| <ol> <li>Entity Name</li> <li>L FINAN</li> </ol>                                                                                                                                               | °<br>ICIAL DEVELOPMENT COF                                                                                               | RP.                                                           |                                                                                                            |                                                    | F                                                          | ILED                                    |                   |
|                                                                                                                                                                                                |                                                                                                                          |                                                               |                                                                                                            |                                                    | <b>ሰኃ</b> ጸዋጽ ዓ                                            | 30 AM 10: 5                             | 7                 |
| Principal Place                                                                                                                                                                                | e of Business                                                                                                            | •                                                             |                                                                                                            |                                                    |                                                            |                                         |                   |
| 2200 CORPORA<br>BOCA RATON                                                                                                                                                                     | ATE BLVD NW. STE 401<br>FL 33431                                                                                         | 2200 CORPORATE BLVD NW. STE 401<br>BOCA RATON FL 33431        |                                                                                                            |                                                    | SECRETARY OF STATE TALLAHASSEE, FLORIDA                    |                                         |                   |
|                                                                                                                                                                                                |                                                                                                                          |                                                               |                                                                                                            |                                                    |                                                            |                                         |                   |
| 2. Principal Pl                                                                                                                                                                                | ace of Business                                                                                                          | 3. Mailing Address                                            |                                                                                                            |                                                    |                                                            | ######################################  |                   |
| Suite, Apt. #, etc.                                                                                                                                                                            |                                                                                                                          | Suite, Apt. #, etc.                                           |                                                                                                            |                                                    | DO NOT WRITE IN THIS SPACE                                 |                                         |                   |
| City & State                                                                                                                                                                                   |                                                                                                                          | City & State                                                  |                                                                                                            | 4.                                                 | 4. FEI Number Applied For                                  |                                         |                   |
| Zip                                                                                                                                                                                            | Country                                                                                                                  | Zip                                                           | Country                                                                                                    |                                                    | Certificate of Status Desired                              | <b>\$8.75</b> Addi                      |                   |
|                                                                                                                                                                                                | 6. Name and Address of Current                                                                                           | Registered Agent                                              | <u> </u>                                                                                                   |                                                    | Name and Address of New Registe                            | Fee Hequired                            |                   |
|                                                                                                                                                                                                | U. Name and Address of Cultera                                                                                           | negistered Agent                                              | Name                                                                                                       |                                                    |                                                            |                                         |                   |
| HCRM CORP. 2200 CORPORATE BLVD NW, STE 401                                                                                                                                                     |                                                                                                                          |                                                               | Street A                                                                                                   | Street Address (P.O. Box Number is Not Acceptable) |                                                            |                                         |                   |
| BOCA RATON FL 33431                                                                                                                                                                            |                                                                                                                          |                                                               |                                                                                                            |                                                    | -                                                          | ······································  |                   |
|                                                                                                                                                                                                |                                                                                                                          |                                                               | City                                                                                                       |                                                    |                                                            | FL Zip Code                             | •                 |
| 8. The above                                                                                                                                                                                   | named entity submits this statement for                                                                                  | or the purpose of changing its                                | registered office of                                                                                       | registered ac                                      | gent, or both, in the State of Florida.                    |                                         |                   |
| SIGNATURE .                                                                                                                                                                                    |                                                                                                                          | •                                                             |                                                                                                            |                                                    |                                                            |                                         |                   |
|                                                                                                                                                                                                | Signature, typed or printed name of registered agent                                                                     |                                                               | E: Registered Agent signat                                                                                 |                                                    | reinstating)                                               | DATE                                    |                   |
| <ol> <li>This corporation is eligible to satisfy its Intangib         Tax filing requirement and elects to do so.         (See criteria on back)              \[                  \]</li></ol> |                                                                                                                          | After May 1, 20                                               | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |                                                    | 10. Election Campaign Financin<br>Trust Fund Contribution. | - — +                                   | May Be<br>to Fees |
| 11.                                                                                                                                                                                            | OFFICERS AND DIRECTORS                                                                                                   |                                                               | 12.                                                                                                        |                                                    | DDITIONS/CHANGES TO OFFICERS                               |                                         |                   |
| TITLE<br>NAME                                                                                                                                                                                  |                                                                                                                          | ☐ Delete                                                      | TITLE<br>NAME                                                                                              | CH, CE<br>Lawren                                   | o, r,p<br>ce A. Duprey                                     | ☐ Change                                | Addition }        |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                  |                                                                                                                          |                                                               | STREET ADDRESS<br>CITY-ST-ZIP                                                                              | 2200 C                                             | orporate Blvd. N.W.                                        | , Suite 40                              | 01                |
| TITLE                                                                                                                                                                                          | 2000                                                                                                                     |                                                               | TITLE                                                                                                      | P.S.D                                              | aton, FL_33431                                             | Change                                  | Addition          |
| NAME<br>STREET ADDRESS                                                                                                                                                                         |                                                                                                                          |                                                               | NAME<br>Street address                                                                                     |                                                    | R. Cook<br>orporate Blvd. N.W.                             | , Suite 40                              | 01                |
| CITY-ST-ZIP                                                                                                                                                                                    | **                                                                                                                       |                                                               | CITY-ST-ZIP                                                                                                |                                                    | aton, FL 33431                                             | ·                                       |                   |
| TITLE<br>NAME                                                                                                                                                                                  |                                                                                                                          | ☐ Delete                                                      | TITLE<br>NAME                                                                                              |                                                    |                                                            | ☐ Change                                | Addition          |
| STREET ADDRESS                                                                                                                                                                                 |                                                                                                                          |                                                               | STREET ADDRESS<br>CITY-ST-ZIP                                                                              |                                                    |                                                            |                                         |                   |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                           |                                                                                                                          | ☐ Delete                                                      | TITLE                                                                                                      | <u></u>                                            | ,                                                          | ☐ Change                                | Addition          |
| NAME                                                                                                                                                                                           |                                                                                                                          |                                                               | NAME<br>STREET ADDRESS                                                                                     |                                                    |                                                            | •                                       |                   |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                  |                                                                                                                          |                                                               | CITY-ST-ZIR.                                                                                               | and + i                                            | 70000550                                                   | 4577-                                   | 0                 |
| TITLE                                                                                                                                                                                          |                                                                                                                          | ☐ Delete                                                      | TITLE NAME                                                                                                 |                                                    | -05/13/02-<br>***2450_0                                    | 01006ag0<br>0 ****150                   | DE Addition       |
| NAME<br>STREET ADDRESS                                                                                                                                                                         |                                                                                                                          |                                                               | STREET ADDRESS                                                                                             | a province and the second                          |                                                            | 0 ************************************* |                   |
| CITY-ST-ZIP                                                                                                                                                                                    |                                                                                                                          |                                                               | CITY-ST-ZIP                                                                                                |                                                    |                                                            | [] Change                               | - Addition        |
| TITLE<br>NAME                                                                                                                                                                                  |                                                                                                                          | Delete                                                        | TITLE<br>NAME                                                                                              |                                                    |                                                            | Change                                  | ☐ Addition        |
| STREET ADDRESS                                                                                                                                                                                 |                                                                                                                          |                                                               | STREET ADDRESS                                                                                             |                                                    |                                                            |                                         | {                 |
| CITY-ST-ZIP                                                                                                                                                                                    | certify that the information supplied wit                                                                                | h this filing does not qualify to                             | CITY-ST-ZIP                                                                                                | ted in Section                                     | 119.07(3)(i), Florida Statutes. I furth                    | er certify that the ir                  | nformation        |
| indicated<br>of the cor                                                                                                                                                                        | on this report or supplemental report in poration or the receiver or trustee emptor or on an attachment with an address, | s true and accurate and that<br>lowered to execute this repor | my signature shall f<br>t as required by Cha                                                               | ava tha cama                                       | i ladal attact as it made linder dath:                     | mar I am an oilicer                     | or director 1     |

SIGNATURE:

SUPPLIED SIGNATURE AND TOPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4.23.0

561.997.9223

Daytime Phone #

34 (9/01)