2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED May 05, 2003 8:00 am Secretary of State 05-05-2003 91416 039 ***150.00

| DOCUMENT # P01000018078 1. Entity Name MIJAC ENTERPRISES, INC. | | | | | | | | | | | | |
|---|--|---|---|----------------------------------|----------------------------|---------------------------------|---|------------------------|----------------|-----------------------------|--|--|
| Principal Place of Business 9201 NW 5TH ST PEMBROKE PINES, FL 33024 | | | Mailing Address 9201 NW 5TH ST PEMBROKE PINES, FL 33024 | | | 11040337 | | | | | | |
| | | | | | | 1 11 | . | 8 R | Estimin bril | l liberi (Gi) (Gia | | |
| 2. Principal I | Place of Busin | 1000 | 3. Mailing Address | | | - - - | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City & State | | | 4. F | El Number 65-1076398 | | | pplied For of Applicable | | |
| Zip | Country | | Zip Coun | | ntry | 5 Certificate of Status Desired | | \$8.75 Adi | ditional | | | |
| | 6. Name | and Address of Current | Registered Agent | | | -7N | ате and Address of New Re | | | | | |
| BERGMAN | | | | | | | Name | | | | | |
| 9201 NW 5 | TH ST E PINES, FI | L 33024 | | | Street Address | (P.Q. B | ox Number is Not Acceptable) | | | | | |
| | | | | | City | | | | Zip Cod | <u> </u> | | |
| E The show | named entit | u cultimite this statement for | or the nurnace of changing its | register | <u> </u> | Fact 204 | ant or both in the State of Flor | FL | <u> </u> | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150:00 Arter May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Fina Trust Fund Contribution | | \$5.0 Added | May Be | | |
| 10. | PROPERTY OF CONTRACTOR | OFFICERS AND | DIRECTORS | 11. | <u> </u> | ADI | DITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 11 | | |
| TITLE | D | | ☐ Delete | וחנו | | | | | Change | Addition | | |
| NAME STREET ADDRESS | 9201 NW 6 | | | a a | BET ADDRESS | | | | | | | |
| CITY-ST-2P | PEMBRON | (E PINES, FL 33024 | | ─ | -S1-ZIP | | | · | [] Change | - States | | |
| TITLE NAME | | | Delete | TITLI NAM | | | | | □ Change | Addition 5 | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 8 | ET ADDRESS -ST -ZIP | | | | | | | |
| TITLE | | | Delete | 1111 | | | | · - . | Change | Addition | | |
| NAME STREET ADDRESS CITY-ST-2P | | | | i i | ET ADDRESS -ST-21P | | - | | | | | |
| TITLE NAME | | | Delete | TITU NAM | 1 | ••• | <u> </u> | • | Change | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | | | STRE | #T ADDRESS -ST-ZIP | | | | | | | |
| TITLE | | | ☐ Delete | . 1111 | ľ | | | - | Change | Addition | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | i i | E #T ADDRESS -ST-ZIP | | | | | ; | | |
| TITLE | | ' | ☐ Delete | TITLE | | | | | ☐ Change | , Addition | | |
| STREET ADDRESS CITY-ST-2P | | | | STRE | ET ADDRESS -51 -ZIP | | | - | | | | |
| 12. I hereby of indicated of the cor | on this report peration or th | t or supplemental report is e receiver or trustee empe | true and securate and that a | the exe ny signat as requi | mption stated in Se | o amaia | 19.07(3XI), Florida Statules. I gal effect as If made under or a Statules; and that my name | itn-that I ar | n an Allicer | or director I | | |