

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000017779

FILED
Apr 27, 2002 8:00 AM
Secretary of State

Entity Name: CORPORATE CARE LANDSCAPE MAINTENANCE SERVICE, INCORPORATED

Current Principal Place of Business:

4925 JUSTIN LANE
PLANT CITY, FL 33565

New Principal Place of Business:

Current Mailing Address:

4925 JUSTIN LANE
PLANT CITY, FL 33565

New Mailing Address:

FEI Number: 59-3700330

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LARRINGAGA, R MICHAEL ESQ
R MICHAEL PARRINAGE PA
5025 E FOWLER AVE STE 14
TAMPA, FL 33617 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: SAPP, ROBERT R SR
Address: 4925 JUSTIN LANE
City-St-Zip: PLANT CITY, FL 33565

Title: D () Delete
Name: SAPP, ANDREA J
Address: 4925 JUSTIN LANE
City-St-Zip: PLANT CITY, FL 33565

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREA J. SAPP

VP

04/27/2002

Electronic Signature of Signing Officer or Director

Date