## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | PORATION<br>STATEMENT                            |  | S                                    | DEPARTMI<br>ecretary of<br>ION OF CORP |   |  |  |                     |
|--|--|--|--------------------------------------|--|---|--|--|---------------------|
| DOCUMENT # P610000 17716  1. Corporation Name  3 D Transport Inc   |  |  |                                      |  |   | 07 JUN -8 PM 4: 10<br>MALEN , SSCE, FLORIDA  |  |                     |
| 2. Principal Office Address - No P.O. Box # 3. Mailing Office Address  14   8   Havthorn ( Aur San C Suite, Apt. #, etc.   |  |  |                                      |  |   | REINSTATEMENTOS-07   |  |                     |
| City & State Apo Zip 3 3 7   | Aplea Count                                      | FL   | City & State                         | Cc                                     | puntry  | 5. FEI Numbe 59 - 3  | ness in Florida  | Applied Fo          |
| T. Name and Address of Current Registered Agent  Name  Reth A. Britte  Street Address (P.O. Box Number is Not Acceptable)  1418 Hawthorne Ave.  Suite, Apt. #, Etc.  City  Apoples  FL 72703 |  |  |                                      |  |   | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |  |                     |
|  | appointed the registe                            | 5 A 92   | ve named corpor                      |  |   | oligations of section  | Date 5 ~ 23 - 0  | 7                   |
| 9. Names   | and Street Addresse                              | s of Each Officer an                           | 1/or Director (Flo                   | rida nonprofit co                      | orporations must list at lea                      | ast 3 directors)   |  |                     |
| Titles   | Office   | Name of<br>ers and/or Directors                |                                      |  | Street Address of Each<br>Officer and/or Director |  | City / State / Zi  | p                   |
| Presiden   | Kenh   | Butter   |                                      | 1418                                   | Hanthorn  | e Ave  | Apoplez, FL.   | 32763               |
|  |  |  |                                      |  |   | <b>4.</b><br>05./2   | 001033109<br>70701044006   | ቀ∗1050.00           |
| this rein<br>owed b  | nstatement application<br>by the corporation hav | n, the reason for dis:<br>re been paid and the | olution has been<br>names of individ | eliminated, the<br>uals listed on th   | corporate name satisfies                          | the requirements<br>an exemption con   | opter 607 or 617, F.S. I further certification 607.0401 or 617.0401, Fitalined in Chapter 119, F.S. The info | .S., that all fees  |
|  | 01   | WATER AND TYPED OR PE                          | 90                                   |  |   |  | 3-07 407-8<br>Date Daytime F   | 86-0470<br>Thorie # |