Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : JOHN L. TOMLINSON

Account Number : I19980000017

: (954)771-9336 Fax Number : (954)771-9488

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address pleaso, **

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN BARON MARKETING, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
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Electronic Filing Menu

Corporate Filing Menu

Help



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Articles of Amendment

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| Articles | of Incorporation |
|--|--|
| BARON | MARKETING, INC. |
| | rrently filed with the Florida Dept. of State) |
| | 1000017004 |
| (Document Num | nber of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes its Articles of Incorporation: | s, this Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation | on: |
| | The new |
| name must be distinguishable and contain the word "corp." "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc.," word "chartered," "professional association," or the abbrevia | oration," "company," or "incorporated" or the abbreviation " or "Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | - |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| | |
| | |
| | |
| D. If amending the registered agent and/or registered office now registered agent and/or the new registered office ad- | |
| | |
| Name of New Registered Agent | |
| | idu street address) |
| | |
| New Registered Office Address: | (City) (City) (City) |
| | |
| New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am fami | <u>sgent:</u> iliar with and accept the obligations of the position. |
| | · · · · · · · · · · · · · · · · · · · |
| Signature of N | New Registered Agent, if changing |

[Type text]

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Example:

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add,

| ₹ cuange | EL | 30CI 1110C | | | |
|-------------------------------|--------------|--|-------------------------|--|--|
| X Remove | <u>v</u> | Mike Jones | | | |
| X Add | <u>sv</u> | Sally Smith | | | |
| Type of Action (Check One) | <u>Title</u> | Name | Address | | |
| 1) Change | DVT | LURIE, RONALD | 7671 NEW HOLLAND WAY | | |
| Add | | | BOYNTON BEACH, FL 33437 | | |
| X Remove | | | | | |
| 2) Change | DVT | SHNIDER: RIMA | 1321 SW 74 TERRACE | | |
| X Add | | and the second s | PLANTATION, FL 33317 | | |
| Remove | | entre experience of a set set of the control of the | | | |
| 3) Change | | | | | |
| Add | | A CONTRACTOR OF THE SECOND SEC | | | |
| Remove | | ng panganan na manananan na manganan n | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| [Type text] | | Page 2 of 4 | | | |
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| Attach addision | adding additional Articles, enter change(s) here; ad sheets, if necessary). (Be specific) | |
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| fan amendme | ent provides for an exchange, reclassification, or cancellation of issued shares, | |
| provisions for | r implementing the amendment if not contained in the amendment itself: | |
| (If not app | blicable, indicate N/A) | |
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| The date of each amendment(s) adoption: date this document was signed, | • , • . | October | 16, 2015 | , if other than the |
|--|--|---|------------------------|--|
| Effective date if applicable; | | | | |
| | (no mor : than 90 days i | ifier amendment file date | ?) | |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the applicable strong of State's records. | atutory filing requiremen | its, this date will n | ot be listed as the |
| Adoption of Amendment(s) | HECK ONE) | | | |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient for | ne shareholders. The number approval. | r of votes east for the am | endment(s) | |
| ☐ The amendment(s) was/were approved by must be separately provided for each voti | the shareholders through voing group entitled to vote sep | ing groups. The followle arately on the amendine | ng statement nt(s); | |
| "The number of votes east for the am | nendment(s) was/were suffic | ent for approval | | |
| by | | | | |
| 6 | oling group) | | | |
| The amendment(s) was/were adopted by the action was not required. | | | | |
| The amendment(s) was/were adopted by the action was not required. | ie Incorporators without sha | eholder action and share | holder | or older. All Markett |
| OCTOBER 16, 2015 | 10 | | | |
| - Committee of the comm | Will Die | | | |
| Signature / | WX Much | | | |
| (By a director, pr | esident or other officer - if of corporator - if in the hands | lirectors or officers have | not been |) |
| appointed fiducis | my by that fiduciary) | DI A TECETACI, E (134CC, OF | osier court | |
| E. BARR | Ý SHNIDER | _ | | |
| The state of the s | (Typed or printed name of | person signing) | | - Committee - Line Comm |
| PRESIDI | ENT | | | |
| | (Title of perso | n signing) | | |
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