FILED May 29, 2003 8:00 am Secretary of State 04-30-2003 90147 005 ***150.00

4/3

| 2003 | FOR | PROFIT | CORPO | RATIÓN RT (UBR) |
|-------|------|---------------|---------|--------------------|
| UNIFO | RM B | ÚSINES | S REPOR | RT (UBR) |

| 1. Entity Nar | IMENT # P010(TIVE INTERIOR CONTRACT | | 04-30-2003 90 | | 130.00 | | | | |
|--|---|--|---------------------|---|-----------------------------|---|-------------------|------------------------------|-----------------|
| 1802 SW 7TH | ce of Business 1 Avenue Each Fl 33060 | Mailing Address 1802 SW 7TH AVENUE POMPANO BEACH FL 3308 | • | | | | | | |
| | | | | | | | | | |
| 2. Principal Place of Business 1411 SW Principal Place of Business 12Th AV | | 3. Mailing Address 1411 SW 1272AV | | T LEGENTARY UM ARTIEL LIGHT ARTIE ARTIE ARTIE ARTIE HERTE BLIEBE START BUTTE LIGHT (CAL | | | | | |
| Suite, Apt. W., etc. | | Suite, Apt. #, etc. | | | HECK HERE IF MAK | ING CHANGES | | | |
| POPP | ite | City & State Pon Pon | n Ben | ch FL | 4FEI:Number - 65-1077586 | | | Applied For - Not Applicable | |
| 2202 | Country (| プラマッ U | Country | 7 | 5. Certificate of Stat | | \$8.75 Ad | ditional | |
| 2223 | 6. Name and Address of Curren | t Registered Agent | | | 7. Name and Addre | ss of New Register | | | |
| COANDE | A militar | | Na | me PETE | r Burke | مريد وسينياه المرسيد | | · == 0.00 | <u>.</u> |
| h ' ' | Ř, EDWIN L DAKLAND PARK BLVD ≢102 | | Sin | eet Address (F | P.O. Box Number is No | | | | ı |
| (| fill FL 33319 | | < | | n | <i> </i> - - - - - - - - - - - - - | | | |
| } | | • • | Cit | 0 0 | ano Beach | F | Zin Con | \$24/ | |
| 8. The above | e named egrity submits this statement t | for the purpose of changing its r | egistered offi | | | | am familiar with, | and accept | |
| the obliga | ations of registered agent. | 6 | 2 | 1. — | | 5/10 | /3 | { | |
| SIGNATURE | Signature, typed or printed name of registered agen | n and title if applicable. (NOTE: | Registered Agent | eignature required | when reinstating) | J [7] | / <u>6</u> 5. | [| |
| Afte | FILE:NOWIII-FEE-IS-\$150.00 IT May 1, 2003 Fee will be \$550.00 IT Payable to Florida Department (| | بي د. د. | : ² °2 | 9. Election C Trust Fund | Campaign Financing | \$5.0 Added | May Be i to Fees | |
| 10. | OFFICERS AND | | 11 | | ADDITIONS/CHAN | GES TO OFFICERS A | | | ন |
| TITLE NAME | PD Burke, Peter A | ☐ Delete | TITLE NAME | | | | ☐ Change | ☐ Addition | 9 |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDR | | | | | | 3R2E034 (10/02) |
| MITE | SD | ☐ Delete | TITLE NAME | | | | ☐ Change | Addition | <u> </u> |
| NAME STREET ADDRESS | WATKINS, TRACY G SS 1651 NW 56TH COURT | | | RESS | | | | į | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33334 | | CITY-ST-ZIP | Į. | | | - | | |
| TITLE | | Delete | TITLE NAME | ļ | | | ☐ Change | Addition | |
| STREET ADDRESS | | | STREET ADOP | " | | ~4 <u>.</u> | | | |
| - CITY-ST-ZIP | | | CITY-ST-ZIP | | | | - Charles | Addition | |
| _NAME | | U, Delete | NAME | | | | | , ABBILION | |
| STREET ADDRESS CITY-S1-ZIP | , · | | STREET ADDR | IESS | | | | 1 | |
| TITLE | | ☐ Delete | TITLE | | | · · · · · · · · · · · · · · · · · · · | Change | Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDR | ESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | , | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | - [| | | Change | ☐ Addition | |
| STREET ADDRESS | | | STREET ADDR | ess | | a. | | | |
| CITY-ST-ZIP | i. | h this filles door | CITY-ST-ZIP | atolog is C | | la Occuração | | | |
| indicated of the cor | certify that the information supplied with lon this report or supplemental report in reporation or the receiver or rustee emp , or on an attachment with an address, | s true and accurate and that my owered to execute this report a | r signature sh | all have the sa | ame legal effect as if m | ade under oath; that | I am an officer | or director | |
| SIGNATURE: BETRETEREBUCKE President 4/24/03 954 2886128 | | | | | | | | , | |