

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000015379

FILED
May 05, 2009
Secretary of State

Entity Name: ALDERMAN LAND CLEARING & DEVELOPMENT, INC.

Current Principal Place of Business:

335 SILVER LAKE RD
LABELLE, FL 33935

New Principal Place of Business:

Current Mailing Address:

P O BOX 404
LA BELLE, FL 33975

New Mailing Address:

FEI Number: 65-1150398

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALDERMAN, JENNIFER
281 S BRIDGE ST
LABELLE, FL 33935 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ALDERMAN, DALE J
Address: 281 S BRIDGE ST
City-St-Zip: LABELLE, FL 33935

Title: VP () Delete
Name: ALDERMAN, JENNIFER
Address: 281 S BRIDGE ST
City-St-Zip: LABELLE, FL 33935

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JENNIFER ALDERMAN

VP

05/05/2009

Electronic Signature of Signing Officer or Director

_____ Date