| | PLICATION FOR ISTATEMENT | FLORIDA D G | DEPARTMENT OF STATE alenda E. Hood ecretary of State ION OF CORPORATIONS | COMPLETING THIS FORM. FILED 03 OCT 17 AM 10: 16 | | |
|--|---|---|--|---|----------------------|--|
| DOCUMENT # P01000015272 1. Corporation Name J.R. PLASTERING INC. | | | | SECRETARY OF STATE TALLAHASSEE. FLORIDA | | |
| Principal P | lace of Business | Maiiling Address 3131 NW 13 3TR GAINESVILLE FL | EET . | | | |
| | | 3. New Mailing | Office Address, If Applicable | 4. Date Incorporated or Qualified To Do Business in Florida 02/08/2001 | | |
| City & Stat | e Country | City & State | Country | 5. FEI Number Applied 59-3699976 Not App 6. CERTIFICATE OF STATUS DESIRED Status CESTRED | olicable required | |
| Title(s) | and Street Addresses of Each Officer and Name of Officers and/or Directors | /or Director (Florida | Street Address of Eac | ich City / State / Zin | | |
| 1 D | ROWE, JOHN L | 3 | , 131 NW 13 STREET, 92(2_ NE- 20 ^{40_} WP | AY ₩ 5 GAINESVILLE FL 32609 | | |
| | | | | 900023921419 10/17/0301099007 **750.00 | | |
| | 8. Name and Address of Current | Registered Agent | | 9. Name and Address of New Registered Agent | | |
| Rowe, John L 2131 NW-13 Street Gainesville FL 32609 | | | Name Street Address (<u>2926</u> Suite, Apt. #, Etc | Street Address (P.O. Box Number is Not Acceptable) 292/e nf 2011 WAY #5 Suite, Apt. #, Etc. | | |
| 10. I, being Signature o Registered | of Same | Kon | He Contraction | State Zip Code FL Zip Code e obligations of Section 607.0505, F.S. or 617.0505, F.S. Date | | |
| this reil owed b | y that Lam an officer or director or the recannent application, the reason for diss | solution has been eli names of individual | owered to execute this application as iminated, the corporate name satisfies Is listed on this form do not qualify for | s provided for in chapter 607 or 617, F.S. I further certify that when i es the requirements of section 607.0401 or 617.0401, F.S., that all f or an exemption under section 119.07(3)(i), F.S. The information in der oath. | fees | |
| SIGNA | | / our | NING OFFICER OR DIRECTOR | 10-16-03 Date Daytime Phone # | | |