

7/1/

FILED
Aug 19, 2002 8:00 am
Secretary of State

07-01-2002 90352 020 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **PO1000015081**

1. Entity Name

Aripas La Montana Food Corp.

98371

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1708 Kelley Ave

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Kissimmee, FL.

City & State

4. FEI Number

59-3710036

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

☐

**\$8.75 Additional
 Fee Required**

7. Name and Address of Current Registered Agent

Name **Georanny Sepulveda**

Street Address (P.O. Box Number is Not Acceptable)

3700 34 Street Ste 100

City **Orlando**

FL

Zip Code **32105**

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

[Signature]

(NOTE: Registered Agent signature required when changing)

DATE

9. This corporation is eligible to satisfy its intangible
 Tax filing requirement and elects to do so.
 (See criteria on back)

☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing
 Trust Fund Contribution.

☐

**\$5.00 May Be
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY- ST- ZIP	President Claudia Govirja 2337 Lily Pad Lane Kissimmee, FL. 34743	TITLE NAME STREET ADDRESS CITY- ST- ZIP	
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**DO NOT WRITE
 IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the controller or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in block 11 or on an attachment with an address, title or other like empowerment.

SIGNATURE:

[Signature]

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/01)

**Arepas La Montana Food
Corp.**

1708 Kelly Ave.
Kissimmee, FL 34744

Attachment
P01000015081

June 14, 2002

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Dear Sir or Madam:

We are submitting a Uniform Business Report due to the fact that the one that is supposed to be sent from the state was never received by us. Enclosed is a Uniform Business Report and Fee.

Sincerely,

Claudia P. Gaviria
Claudia Gaviria
President