## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)



3/7

## **FILED** Mar 24, 2003 8:00 am Secretary of State

|  | ame<br>ME INC.   | •  |  |   |   |                      | 03-07-20   | ,03 J00                       | )84 036 *                     | 100100               |
|--|--|--|--|---|---|----------------------|--|-------------------------------|-------------------------------|----------------------|
| 1602 NW 90   | ace of Business<br>TH WAY<br>PINES FL 33024  |  | Mailing Address<br>1602 NW 90TH WA<br>PEMBROKE PINES |   |   | 1100021              | ()) <b>46:10</b> ) 11 <b>0</b> ); <b>40:</b> 112 <b>20:</b> 11 | 1 <b>06</b> 137 <b>20</b> 137 | -<br>Hand utump old           | LU (1972 DELI : 1882 |
| 2. Principal   | Place of Busin   | ess  | 3. Mailing Address                                   | s   | <del></del>   |                      |  |                               |                               |                      |
| Suite, Ap  | it. #, etc.  | 1  | Suite, Apt. #, etc                                   | c.  |   | _                    | CHECK HERE   | IF MAKIN                      | G CHANGE                      | s                    |
| City & State   |  | City & State   |  | 4. EEI Number   |   | 63199-0              |  | -                             | Applied For<br>Not Applicable |                      |
| Zip  |  | Country  | Zip  | Cou   | ntry  |                      | Status Desired   |                               | \$8.75 A                      |                      |
|  | 6. Name  | and Address of Curren  | t Registered Agent                                   | <del></del> ,   | Name  | 7. Name and A        | ddress of New R  | gistered                      | Agent                         |                      |
| _ LEO, JOS   | SEPH   |  |  |   |   |                      |  |                               | <del></del>                   | ·-                   |
| 1602 NW  | 1602 NW 90TH WAY   |  |  |   |   | (P.O. Box Number     | is Not Acceptable)   |                               |                               |                      |
| PEMBRO   | ke pines fl  | 33024  |  |   |   | '                    |  |                               |                               | 7.                   |
|  |  |  |  |   | City  | <u></u>              |  | Fl                            | Zip Co                        | de                   |
| 8. The abov  | e named entity   | submits this statement t   | or the purpose of chang                              | ging its register   | I<br>red office or registe  | ered agent, or both, | in the State of Flor   |                               | -,                            | n, and accept        |
| the obliga   | ations of registe  | ered agent.  |  |   |   |                      |  |                               |                               | ,                    |
|  |  |  |  |   |   |                      |  |                               |                               |                      |
| SIGNATURE  | Signature, typed o   | r printed name of registered agen  | t and title if explicable                            | INOTE Penisters   | ed Artent signesture moure  | rd when reinstation) | <del>.</del>   | CATE                          |                               | <del></del> - ,      |
|  | Signature, typed o   | r printed name of registered agen  | t and title if applicable.                           | (NOTE: Registere  | ed Agent signeture require  | ed when reinstating) |  | DATE                          |                               |                      |
| <u>*</u> . Atte  | Signeture, typed of<br>FILE NOW!!!<br>er May 1, 200  | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department of                                 |  | (NOTE: Registere  | td Agent signeture require  | 9. Elect             | ion Campaign Fina<br>Fund Contribution                         | ancing _                      |                               | 00 May Be            |
| Afte<br>Make Chec<br>10.   | FILE NOW!!!<br>er May 1, 2000<br>k Payable to  | FEE IS \$150.00<br>3 Fee will be \$550.00  | of State   | (NOTE: Registere  |   | 9. Elect<br>Trust    |  | ancing<br>. [                 | J Adde                        | RS IN 11             |
| Atte   | FILE NOW!!!<br>er May 1, 2000<br>ck Payable to<br>DPST<br>LEO, JOSEF<br>1602 NW 90             | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of<br>OFFICERS AND               | of State   | 11.<br>e titli<br>nam<br>stre   | E   | 9. Elect<br>Trust    | Fund Contribution  | ancing<br>. [                 | J Adde                        | RS IN 11             |
| Afte Make Chec  10.  TITLE  NAME  STREET ADDRESS   | FILE NOW!!!<br>er May 1, 2000<br>ek Payable to<br>DPST<br>LEO, JOSE!<br>1602 NW 90<br>PEMBROKE | FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of OFFICERS AND PH OTH WAY             | of State   | e TITLE NAME STRE CITY  E TITLE NAME STRE   | E<br>E<br>EFT ADDRESS<br>-ST-ZIP  | 9. Elect<br>Trust    | Fund Contribution  | ancing<br>. [                 | J Adde                        | RS IN 11             |
| Afte Make Chec  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS  | FILE NOW!!!<br>er May 1, 2000<br>ek Payable to<br>DPST<br>LEO, JOSE!<br>1602 NW 90<br>PEMBROKE | FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of OFFICERS AND PH OTH WAY             | of State  Directors  Delete                          | e TITLE NAME STREE CITY OF TITLE NAME STREE CITY OF TITLE NAME STREE CITY OF TITLE NAME STREE NAME STREE NAME STREE NAME STREE NAME STREE | E EET ADDRESS -ST-ZIP E E ST-ZIP E E ET ADDRESS ET ADDRESS                                | 9. Elect<br>Trust    | Fund Contribution  | ancing<br>. [                 | DIRECTOR Change               | RS IN 11             |
| Afte Make Chec  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | FILE NOW!!!<br>er May 1, 2000<br>ek Payable to<br>DPST<br>LEO, JOSE!<br>1602 NW 90<br>PEMBROKE | FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of OFFICERS AND OTH WAY PINES FL 33024 | DIRECTORS Delete                                     | e TITLE NAM STRE CITY  TITLE NAMI STRE CITY TITLE NAME STREE STREE STREE STREE STREE STREE  | E EE ET ADDRESS -ST-ZIP EE ET ADDRESS -ST-ZIP ET ADDRESS ET ADDRESS ET ADDRESS            | 9. Elect<br>Trust    | Fund Contribution  | ancing<br>. [                 | DIRECTOR Change               | Addition             |
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.