13100 Pine Borough Lane
Palm Beach Gardens, Florida 33418
Office 561 626-9096
Fax 561 626-9213

January 29, 2001

Ms Katherine Harris
Secretary of State of Florida
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Enclosed are the Articles of Incorporation for:

Solid Steel Placers, Inc. and

Flying W. contruction, Inc.

and a check in the amount of \$140.00 to cover the cost of the various fees.

Please return the notice of filing with the assigned document number to my office at:

William A. Adams 13100 Pine Borough Lane Palm Beach Gardens, Florida 33418

Thank you.

Sincerely,

William A. Adams

OIFEB-5 AMII: 31
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLE OF INCORPORATION
OF

SOLID STEEL PLACERS, INC.

ARTICLE I NAME

The name of the Corporation is: Solid Steel Placers, Inc.

ARTICLE II
DURATION

This Corporation shall have perpetual existence.

ARTICLE III
PURPOSE

This Corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV
REGISTERED OFFICE AND AGENT

The street address of the registered office and the principal place of business is: 1512 Poplar St., Lake Placid, Fl., 33862

and the initial registered agent(s) of this Corporation at that address is:

ARTICLE V
BOARD OF DIRECTORS

This Corporation shall have one director(s) initially. The number of directors may be increased or decreased from time to time by the By-Laws. The name(s) and address(es) of the initial director(s) of this Corporation is:

NAME

ADDRESS

William E. Smith 1512 Poplar St., Lake Placid, Fl., 33862

ARTICLE VI CAPITAL STOCK

This Corporation is authorized to issue One Hundred (100) shares of One Dollar (\$1.00) par value common stock.

ARTICLE VII INCORPORATORS

The name(s) and address(es) of the person(s) signing these Articles of Incorporation is:

NAME

ADDRESS

William E. Smith

1512 Poplar St., Lake Placid, Fl., 33862

ARTICLE VIII POWERS

This Corporation shall have all the Corporate powers enumerated in the Florida General Corporation Act.

ARTICLE IX MEETINGS BY CONFERENCE TELEPHONE

Members of the Board of Director(s) may participate in meetings of # Director(s) by means of a conference telephone provided by law.

ARTICLE X ACTION BY BOARD OF DIRECTORS WITHOUT A MEETING

The director(s) of this Corporation may take action by written consent.

ARTICLE XI INDEMNIFICATION

The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE XII AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles, or any amendments hereto, any right conferred upon the shareholders is subject to this reservation.

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statutes, the following is submitted: SOLID STEEL PLACERS, INC.

desiring to organize under the laws of the State of Florida, with its principal place of business: 1512 Poplar St., Lake Placid, Fl., 33862

> has named: William E. Smith

located at: 1512 Poplar St., Lake Placid, F1., 33862

as its agent to accept service of process within Florida.

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I, HEREBY AGREE TO ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

> Agent: William E.

Date

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 25 day of January , 2001/

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

William E. Smith

Before me a notary public authorized to take acknowledgements in the State and County aforesaid, personally appeared: William E. Smith,

known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and who has shown a valid Florida Drivers License, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 25 day of January, 2001.



Sathunk Jurus)
Notary Public Jurus)

MY Commission Expires: 10/27/03