2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P01000013445

SIGNATURE:

SAFE HARBOR YACHT SALES OF FLORIDA, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90548 032 ***150.00

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Principal Place 406 CHURCH BRADENTON	AVE.		Mailing Address 406 CHURCH AVE. BRADENTON BEACH FL 34217											
2. Principal Place of Business			3. Mailing Address 905 RIVERSIDE DRIVE				<u> </u>	ı			EE# 53 0	300	I DIEBI BIH IBDI	
Suite, Apt.		E DRIVE		pt. #, etc.	-				💢 СНІ	ECK HERE I	MAKING	CHANGES	S	
City & State PALMETTO L FL			City & State PALMEπο F			- - -		4. FEI Number 65-1075971				—⊢	Applied For Not Applicable	
Zip 34ZZI		Country USA	Zip 342	•	Coun			5. Certif	icate of Statu	s Desired		\$8.75 Ac		1
		and Address of Current I	legistered A	gent	·			7. Name	and Addres	s of New Re	gistered A	\gent		1
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	named entit tions of regis	y submits this statement for ered agent.	the purpose	of changing its	registere	City PAL ed office or	<u>ME∏</u> registered	agent, c	or both, in the	State of Flor		Zip Co 34: amiliar with		
SIGNATURE .		or printed name of registered agent a	nd title if applicabl	la. (NOT	E: Registere	d Agent signatur	re required wh	nen reinstatir	ng)		DATE			
Afte	r May 1, 20	PI FEE IS \$150.00 D3 Fee will be \$550.00 D5 Florida Department of	State		,				3. Election Ca Trust Fund	ampaign Fina Contribution.			00 May Be ed to Fees	
10.		OFFICERS AND I	DIRECTORS		11.			ADDITIO	ONS/CHANG	ES TO OFFIC	CERS AND			۔ ا
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12. I hereby of indicated of the conchanged,	certify that the on this repor- poration or the or on an atta	e information supplied with it or supplemental report is ne preciver or trustee empor chingent with an address, w	this filing doe true and acci wered to exec ith all ether all	es not qualify for urate and that report the this report empowered.	r the exer ny signat as requir	nption state ure shall ha ed by Chap	ed in Section tive the sare oter 607, F	ion 119.0 me legal lorida St	7(3)(i), Florid effect as if ma atutes; and th	a Statutes. I f ade under oa at my name	urther cert oth; that I a appears in	ify that the m an office Block 10 o	information or director or Block 11 if	

4-18-03

Daytime Phone #