

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 01, 2002 8:00 am**  
**Secretary of State**

04-01-2002 90010 006 \*\*\*150.00

0053442 AV

**DOCUMENT # P01000012579**

1. Entity Name

**MICRO MASTERS USA, INC.**

Principal Place of Business

**3826 NAVY BLVD  
 PENSACOLA FL 32507**

Mailing Address

**3826 NAVY BLVD  
 PENSACOLA FL 32507**

2. Principal Place of Business

**2101 W. YONGE**

3. Mailing Address

**2101 W. YONGE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**PENSACOLA, FL**

City & State

**PENSACOLA, FL**

4. FEI Number

**59-3699445**

Applied For

Not Applicable

Zip

**32505**

Country

**USA**

Zip

**32505**

Country

**USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**SCHUCHMAN, NORMAN J  
 6706 N 9HT AVE STE D18  
 PENSACOLA FL 32504**

7. Name and Address of New Registered Agent

Name

**SIGURD E. LEE**

Street Address (P.O. Box Number is Not Acceptable)

**2101 W. YONGE ST**

City

**PENSACOLA**

FL

Zip Code

**32505**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**3/21/02**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **D/ SEC/ VP** ☐ Delete  
 NAME **NOVATKA, MART J**  
 STREET ADDRESS **3826 NAVY BLVD - 2101 W. YONGE ST.**  
 CITY-ST-ZIP **PENSACOLA FL 32507 - 32505**

TITLE **D** ☒ Delete  
 NAME **SCHUCHMAN, NORMAN J**  
 STREET ADDRESS **6706 N. 9TH AVE STE D18**  
 CITY-ST-ZIP **PENSACOLA FL 32504**

TITLE **D/ PRES** ☐ Delete  
 NAME **SIGURD E. LEE**  
 STREET ADDRESS **2101 W. YONGE ST**  
 CITY-ST-ZIP **PENSACOLA, FL 32505**

TITLE **D/ VP/ TREAS** ☐ Delete  
 NAME **ANTHONY R. JACOBS**  
 STREET ADDRESS **4111 N. DAVID HWY**  
 CITY-ST-ZIP **PENSACOLA, FL 32503**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/21/02**

Date

Daytime Phone #

**850-453-8811**

CR2E034 (9/01)