## Apr 18, 2003 8:00 am § Secretary of State

**FILED** 

## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## P01000012249 DOCUMENT #

STREET ADDRESS

CITY-ST-ZIP

| 1. Entity Name ROCKETJET CORPORATION   |   |                             |                   |                         |  | 04-18-2003 90164 016 ***150.00                             |                         |                              |  |
|--|---|-----------------------------|-------------------|-------------------------|--|--|-------------------------|------------------------------|--|
| Principal Place of Business  5897 LAKEVILLE RD  ORLANDO FL 32818  Mailing Address  5897 LAKEVILLE RD  ORLANDO FL 32818  ORLANDO FL 32818 |   |                             |                   |                         |  |  |                         |                              |  |
| 2. Principal F   | Place of Business   | 3. Mailing Address          |                   |                         | _  |  |                         |                              |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.         |                   |                         | _  | ☐ CHECK HERE IF MAKING CHANGES                             |                         |                              |  |
| City & State   |   | City & State .              |                   |                         | 4. FE                                      | Number <b>59-3711655</b>                                   |                         | oplied For<br>ot Applicable  |  |
| Zip Country  |   | Zip                         | Zip Coun          |                         | <b>5.</b> Ce                               | 5. Certificate of Status Desired See Required Fee Required |                         | ditional                     |  |
|  | 6. Name and Address of Curren                                   | t Registered Agent          |                   |                         | 7. Na                                      | me and Address of New Registered                           |                         |                              |  |
|  |   |                             |                   | Name                    |  |  | <del></del>             |                              |  |
| NELSON, ANJU M<br>5897 LAKEVILLE RD  |   |                             |                   | Street Addres           | ddress (P.O. Box Number is Not Acceptable) |  |                         |                              |  |
| ORLANDO FL 32818   |   |                             |                   |                         |  |  | •                       |                              |  |
|  |   |                             |                   | City                    |  | Fl   | Zip Code                | e                            |  |
| 8. The above the obligat   | enamed entity submits this statement tions of registered agent. | for the purpose of chang    | ing its registere | ed office or regist     | tered agen                                 | t, or both, in the State of Florida. I am                  | familiar with,          | and accept                   |  |
| SIGNATURE  | Signature, typed or printed name of registered ager             | nt and title if applicable. | (NOTE: Registered | d Agent signature requi | red when reins                             | tating) DATE   |                         |                              |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                   |   |                             |                   |                         |  | Election Campaign Financing     Trust Fund Contribution.   | <b>\$5.0</b><br>□ Added | <b>0</b> May Be<br>I to Fees |  |
| 10.  | OFFICERS ANI  | ODIRECTORS                  | 11.               |                         | ADDI                                       | TIONS/CHANGES TO OFFICERS AN                               | D DIRECTORS             | S IN 11                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>NELSON, DANIEL E<br>5897 LAKEVILLE RD<br>ORLANDO FL 32818  | Delete                      | NAME<br>STREE     |                         |  |  | ☐ Change                | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>NELSON, ANJU M<br>5897 LAKEVILLE RD<br>ORLANDO FL 32818    | ☐ Delete                    | TITLE NAME STREET |                         |  |  | ☐ Change                | ☐ Addition                   |  |
| TITLE  |   | ☐ Delete                    |                   |                         |  |  | ☐ Change                | ☐ Addition                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                             |                   | ET ADDRESS<br>ST-ZIP    |  |  |                         |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | □ Delete                    | NAME<br>STREE     |                         |  |  | ☐ Change                | Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | □ Delete                    | NAME<br>STREE     |                         |  |  | ☐ Change                | ☐ Addition                   |  |
| TITLE<br>NAME  |   | ☐ Delete                    | TITLE             |                         |  |  | Change                  | ☐ Addition                   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE: