## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR) P01000012193 **DOCUMENT #** 1. Entity Name

## FILED Apr 14, 2003 8:00 am Secretary of State 04-14-2003 90405 042 \*\*\*150.00

| PAMELA  | M. MAHC          | ONEY, INC.  |                  |   |  |                       |                                 | 04-14-2003   | 70403 042                             | · 1.                | 70.00                         |             |
|---|------------------|---|------------------|---|--|-----------------------|---------------------------------|--|---------------------------------------|---------------------|-------------------------------|-------------|
| Principal Place of Business<br>1240 SW 28TH AVE<br>BOYNTON BEACH FL 33426   |                  |   |                  | g Address<br>SW 28TH AVE<br>ITON BEACH FL 334 |  |                       | I KONKEN HI COKO NIEK COKO BOKO | <b>68</b> // <b>68/8</b> / //8                       | 1 <b>4</b> (18 <b>8</b> ) 14 <b>8</b> |                     |                               |             |
| 2. Principal Place of Business  |                  |   | 3. Mai           | 3. Mailing Address                            |  |                       | $\dashv$                        |  |                                       |                     |                               |             |
| Suite, Apt. #, etc.   |                  |   | Suit             | Suite, Apt. #, etc.                           |  |                       |                                 | CHECK HERE IF MAKING CHANGES                         |                                       |                     |                               |             |
| City & State  |                  |   | City             | & State                                       |  |                       | 4.                              | 4. FEI Number 65-1071609 Applied For Not Applicat    |                                       |                     | Applied For<br>Not Applicable | ]           |
| Zip   |                  | Country   | Zip              |   | Count  | ry                    | 5.                              | Certificate of Status Desired                        |                                       | <b>8.75</b> A       | Additional<br>ired            |             |
|   | 6. Name          | and Address of Currer   | t Register       | ed Agent                                      |  |                       | 7. 1                            | Name and Address of New Re                           |                                       |                     |                               | 1           |
| a   |                  |   |                  |   |  | _Name,                | ·                               | <del></del>  |                                       | ،سين بست            |                               | ]           |
| MAHONEY, PAMELA M   |                  |   |                  |   | Street Address (P.O. Box Number is Not Acceptable) |                       |                                 |  |                                       |                     | 1                             |             |
| 1240 SW 28TH AVE  |                  |   |                  |   |  |                       |                                 | · · ·  |                                       |                     |                               | -           |
| BOYNTON BEACH FL 33426  |                  |   |                  |   |  |                       |                                 | _  |                                       |                     |                               |             |
| 4. A. C.  |                  |   |                  | i   | Ī  | City                  |                                 |  | FL                                    | Zip Co              | ode                           | 1           |
| the obligat   | ions of registe  |   | for the purp     | ose of changing its                           | registere  | d office or regist    | tered ag                        | ent, or both, in the State of Flori                  | da. I am far                          | niliar witi         | n, and accept                 |             |
| SIGNATURE .   | Signature, typed | or printed name of registered age                             | and title if app | nlicable. (NOT                                | E: Registered                                      | Agent signature requi | red when re                     | einstating)  | DATE                                  |                     |                               |             |
| Afte  | r May 1, 200     | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department | "                | f State                                       |  |                       |                                 | Election Campaign Final     Trust Fund Contribution. |                                       | <b>\$5</b> .<br>Add | .00 May Be<br>led to Fees     |             |
| 10.   |                  | OFFICERS AN   | D DIRECTO        | PRS   | 11.  |                       | AC                              | DDITIONS/CHANGES TO OFFIC                            | ERS AND D                             | IRECTO              | RS IN 11                      | ٦,          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1240 SW 2        | , PAMELA M<br>28TH AVE<br>BEACH FL 33426                      |                  | ☐ Delete                                      | and the state of                                   | 1                     |                                 |  | ]                                     | ☐ Change            | e 🗌 Addition                  | 00/01/10/02 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1240 SW 2        | , THOMAS A<br>28TH AVE<br>BEACH FL 33426                      | _                | ☐ Delete                                      |  |                       |                                 |  | [                                     | ☐ Change            | e                             | 700         |
| TITLE _NAME STREET ADDRESS CITY-ST-ZIP  | •                | ما الماريسين عمير .   |                  | ☐ Delete                                      |  | T ADDRESS<br>ST-ZIP   | ್ ತಲ್ಲ ಉಪಯಾಧ                    | and the same of the same                             |                                       | Change              | Addition                      |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | _                |   |                  | ☐ Delete                                      |  | T ADDRESS<br>ST-ZIP   |                                 | . Al   | , <u>,,,</u> [                        | Change              | e Addition                    |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |   |                  | ☐ Delete                                      | <b>I</b> )   | T ADDRESS<br>ST-ZIP   |                                 |  | ]                                     | _ Change            | Addition                      |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |   |                  | ☐ Delete                                      |  | T ADDRESS<br>ST-ZIP   |                                 |  | [                                     | _ Change            | Addition                      |             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Date |                  |   |                  |   |  |                       |                                 |  |                                       |                     |                               |             |