TRANSMITTAL LETTER

P01000011695

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	1+ It Const	RUCTION (LORDATION UDE SUFFIX	
, ,	(PROPOSED CORPORA)	TE NAME – <u>MUST INCL</u>	0003538704 0003538704 -01/16/0101126- *****87.50 *****	
Enclosed is an original and one(1) copy of the articles of incorporation and a check for:				
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
FROM: Mike Hankison TSECRETA 30 PM 3				
Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 18, 2001

MIKE HANKISON 13967 15TH PL N JUPITER, FL 33478

SUBJECT: M+J CONSTRUCTION CORPORATION

Ref. Number: W01000001355

We have received your document for M+J CONSTRUCTION CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Gina Bullock Document Specialist

Letter Number: 401A00002828

ARTICLE I NAME	
The name of the corporation shall be:	-10 N .
The name of the corporation shall be: MIKE HANKISON (300'S TRUCTION CORPORAT HANKISON	· · · · · · · · · · · · · · · · · · ·
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is: 13967 154PL N. JUPITER, F1.	57- 450
13961 1396LN. JULIUS	53418
ARTICLE III PURPOSE	•
The purpose for which the corporation is organized is:	~ 6.7.
RESIDENTAL CONSTRUCTION FOR RE	mobiling
ARTICLE IV SHARES	
The number of shares of stock is: 1000 - (one thousand)	•
1000 - (one Thousand)	
ARTICLE V INITIAL OFFICERS (DIRECTORS (optional)	181 101
The name(s) and address(es):	
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	a magnetic and the second of t
	전 등
ADTICLE III DECICEDED ACENT	DA 5,
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is:	w.
JOANNE HANKISON 13969 154 PL. N. JUPHER, FLA 3=	
12069 154 PL. N. TUPFER, FLA 3=	3478
739677371	
ARTICLE VII INCORPORATOR	••
The name and address of the Incorporator is:	
MICHAEL L HANKISON	/
13967 154 PL. N. JUP, HER, FL	33478

Having been named as registered agent to accept service of process for the above stated corporation certificate, I am familiar with and accept the appointment as registered agent and agree to act in this	i at the place designated in this capacity
Spanne on Harch Sa	105/01
Signature/Registered Agent Date	
MAN .	102/01
Signature/Incorporator Date	/ 0 / 1 / 0 /

ARTICLES OF INCORPORATION
- In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)