## **2003 FOR PROFIT CORPORATION**

Mailing Address

## **UNIFORM BUSINESS REPORT (UBR)**

P01000011574 DOCUMENT #

1. Entity Name

Principal Place of Business

HERITAGE FINANCIAL SERVICES OF SOUTH FLORIDA, IN C.



**FILED** Apr 30, 2003 8:00 am Secretary of State

04-30-2003 90010 013 \*\*\*150.00

| 2480 NE 23TH<br>POMPANO BE   | ST.<br>ACH FL 33062   | 2480 NE 23TH ST.<br>POMPANO BEACH FL 33062 |                                       |                                       |                              |  |               |               |                             |
|--|---|--|---------------------------------------|---------------------------------------|------------------------------|--|---------------|---------------|-----------------------------|
| 2. Principal P   | ace of Business   | 3. Mailing Address                         |                                       |                                       | _                            |  |               |               |                             |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                        |                                       |                                       | CHECK HERE IF MAKING CHANGES |  |               |               |                             |
| City & State   | e   | City & State                               |                                       |                                       | 4. FEI Nur                   | FEI Number 65-0414452 Applied Fo                 |               |               | oplied For<br>of Applicable |
| Zip  | Country   | Zip  | Country                               |                                       |                              | ate of Status Desired                            |               | 8.75 Add      |                             |
|  | 6. Name and Address of Current  | Registered Agent                           |                                       |                                       | <del></del>                  | and Address of New R                             | egistered A   | gent          |                             |
| C/O MACL   | , Laura g<br>.ean and ema   | Street Address                             |                                       | s (P.O. Box Number is Not Acceptable) |                              |  |               |               |                             |
| 2600 NE 1  | 14TH ST CAUSEWAY.   |  | 1                                     |                                       |                              |  |               |               |                             |
| POMPANO  | BEACH FL 33062  |  |                                       | City                                  |                              |  | FL            | Zip Cod       | e .                         |
| the obligat  | named entity submits this statement for<br>ions of registered agent.  Signature, typed or printed name of registered agent. |  |                                       |                                       | ered agent, or               |  | rida. I am fa | amiliar with, | and accept                  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS |   |  | 11.                                   |                                       |                              | Election Campaign Fin<br>Trust Fund Contribution | n.            | Added         | May Be I to Fees            |
| TITLE<br>NAME  | D<br>MCCARVER, ROBERT I<br>4221 NE 22ND TERR<br>LIGHTHOUSE POINT FL 33064   | □ Delete                                   | TITLE NAME STREET A                   | 1                                     | ABBITIO                      | NATORINGES TO OFFI                               | CENS AND      | Change        | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>MACLEAN, FREDERICK R JR<br>4270 NE 22ND TERR<br>LIGHTHOUSE POINT FL 33064  | ☐ Delete                                   | TITLE<br>NAME<br>STREET A<br>CITY-ST  |                                       |                              |  |               | Change        | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>TAYLOR, SAMUEL H<br>792 SW 2ND ST<br>BOCA RATON FL 33486   | ☐ Delete                                   | TITLE NAME STREET A CITY-ST           |                                       |                              |  |               | ☐ Change      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                                   | TITLE NAME STREET A                   | 1                                     |                              |  |               | ☐ Change      | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                                   | TITLE<br>NAME<br>STREET A<br>CITY-ST- | ı                                     |                              |  |               | ☐ Change      | ☐ Addition                  |
| NAME STREET ADDRESS CITY-ST-ZIP  | ortifu that the information curvalind with  | ☐ Delete                                   | TITLE NAME STREET A CITY-ST-          | - ZIP                                 | Costing 110 07               | (2VI) Elevide Ctetutes I                         | further parti | ☐ Change      | Addition                    |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NOTYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR QUIKBERT