

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000011514

FILED  
Apr 27, 2009  
Secretary of State

Entity Name: A WING OF PANAMA CITY, INC.

**Current Principal Place of Business:**

3960 WEST NAVY BLVD  
#39 A  
PENSACOLA, FL 32507

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 8065  
DOTHAN, AL 36304

**New Mailing Address:**

FEI Number: 59-3697666

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BURKE, LES W  
221 MCKENZIE AVENUE  
PANAMA CITY, FL 32401 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: ARMSTRONG, LARRY  
Address: 518 BUNKERS COVE ROAD  
City-St-Zip: PANAMA CITY, FL 32401

Title: D (X) Delete  
Name: ARMSTRONG, PARKER  
Address: 214 SHADY GROVE LN.  
City-St-Zip: MIDLAND CITY, AL 36350

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: O (X) Change ( ) Addition  
Name: ARMSTRONG, PARKER E  
Address: 214 SHADY GROVE LN.  
City-St-Zip: MIDLAND CITY, AL 36350

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PARKER ARMSTRONG

OFFI

04/27/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date