

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

Mar 25, 2004 08:00 AM
Secretary of State

DOCUMENT # P01000014204

1. Entity Name
VITEC INDUSTRIES, INC.



Principal Place of Business
**5404 RACE TRACK ROAD
JACKSONVILLE, FL 32259**

Mailing Address
**5404 RACE TRACK ROAD
JACKSONVILLE, FL 32259**



01072004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3704105

Applied For
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GRUBBS, MICHAEL
5404 RACE TRACK ROAD
JACKSONVILLE, FL 32259**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

000000096334
03/25/04-80026-001 158.75

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	GRUBBS, MICHAEL
STREET ADDRESS	5404 RACE TRACK ROAD
CITY-ST-ZIP	JACKSONVILLE, FL 32259

TITLE	
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CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/22/04 **904 268-1638**
Date Daytime Phone #