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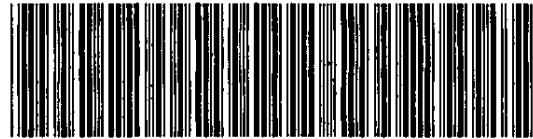
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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Aurora Builders, Inc.

**DOCUMENT NUMBER:** P01000010560

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Brandon A. Stanko

Name of Contact Person

Karstaedt & Stanko, PA

Firm/ Company

301 W. Bay Street, Suite 14132

Address

Jacksonville, FL 32202

City/ State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Brandon A. Stanko

Name of Contact Person

at ( 904 )

217.5159

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
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☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**FILED**  
**18 MAR 23 PM 1:32**

**ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION  
OF  
AURORA BUILDERS, INC.**

Pursuant to the provisions of Section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation.

**CORPORATE NAME**

The name of the corporation is Aurora Builders, Inc.

**TEXT OF AMENDMENT**

The amendments adopted by the Corporation (the "**Amendment**") is set out in full as follows: The number of authorized shares shall be 10,000.

**ADOPTION OF AMENDMENT**


The Amendment was adopted on March 20, 2018 by the shareholders. The number of votes cast for the amendment by the shareholders was sufficient for approval.

**Effective Date and Time**

The effective date and time of these Articles of Amendment shall be the date and time they are filed with the Florida Department of State, Division of Corporations.

**Execution**

March 20, 2018

  
\_\_\_\_\_  
Michael K. Lenahan  
President