

## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000009358 2)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations Fax Number

: (850)922-4001

EFFECTIVE DATE

01-22-01

From:

Account Name : PATTERSON, BOND & LATSHAW, P.A.

Account Number : I2000000140

Phone Fax Number : (904)247~1770 : (904)249-0954

## FLORIDA PROFIT CORPORATION OR P.A.

philips designs, inc.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu.

Comporate Filing

Public Access Help

H01000009358 2

OI-22-DI

# ARTICLES OF INCORPORATION OF

philips designs, inc.

SECRETARY OF STATE STATE STATE STATE STATE OF CORPORATIONS OF LORD OF CORPORATIONS OF LORD OF

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I:

Corporate Name. The name of the corporation is philips designs, inc.

ARTICLE II: Corporate Existence. The corporation shall exist in perpetuity commencing as of the execution of these Articles.

ARTICLE III: Corporate Purpose. The corporation is organized for the purpose of owning and operating a tee shirt manufacture, distribution and sales business and for any and all lawful business allowed under the State of Florida or the United States of America.

ARTICLE IV: Authorized Stock. The corporation is authorized to issue 10,000 shares of common stock, par value \$1.00 each.

ARTICLE V: Initial Registered Office and Agent. The street address of the initial registered office of the corporation is 3010 South Third Street, Jacksonville Beach, Florida 32250, with a mailing address of the same, and the name of the initial registered agent at that address of this corporation is John H. Latshaw, Jr., Esquire.

ARTICLE VI: <u>Principal Place of Business</u>. The principal place of business of this corporation shall be: 3203 Mountain Ash Road South, Jacksonville, Florida 32223.

ARTICLE VII: <u>Initial Board of Directors</u>. This corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time by the Bylaws, but shall never be less than one. The name and address of the initial director of this corporation is:

#### Penny P. Leff 3203 Mountain Ash Road South Jacksonville, Florida 32223

ARTICLE VIII: <u>Incorporator</u>. The name and address of the person signing these Articles is John H. Latshaw, Jr., 3010 South Third Street, Jacksonville Beach, Florida 32250.

ARTICLE IX: Power to Amend. The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

ARTICLE X: Corporate Reservations. The corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and

H01000009358 2

any right conferred upon the shareholders is subject to this reservation.

ARTICLE XI: Preemptive rights. Each shareholder of this corporation shall have the first right to purchase shares (and securities convertible into shares) of any class, kind or series of stock in this corporation that may from time to time be issued (whether or not presently authorized), including shares from the treasury of this corporation, in the ratio that the number of shares he holds at the time issue bears to the total number of shares by any shareholder who does not exercise it and pay for the shares preempted within thirty (30) days of receipt of a notice in writing from the corporation, stating the price, terms and conditions of the issue of the shares inviting it to exercise its preemptive rights. This right may also be waived by affirmative written waiver submitted by the shareholder to the corporation within thirty (30) days of receipt of notice from the corporation.

ARTICLE XII: <u>Indemnification</u>. Directors and officers of this Corporation shall be indemnified to the fullest extent permitted by law.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 22nd day of January, 2001.

1

John H. Latshaw, J

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared John H. Latshaw, Jr., to me personally known and known to me to be the person described in and who executed the foregoing. Articles of Incorporation and acknowledged to me that he executed said Articles freely and voluntarily and for the purposes expressed therein.

WITNESS my hand and seal this 22nd day of January, 2001.

MARY B. DONEHOWER
MY COMMISSION # CC 916083
EXPIRES: March 13, 2004
Beated Thru Notery Public Underwriters

Notary Public, State of Florida

My Commission Expires:

HAVING BEEN NAMED to accept service of process for philips designs, inc. at the place designated in the Articles of Incorporation, I HEREBY AGREE TO ACT in this capacity and agree to comply with the provisions of all statutes relating to the property in complete performance of my duties.

**DATED** this 22nd day of January, 2001.

Iohn H Latshaw

mbd1845