## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P01000010469 **DOCUMENT #**

1. Entity Name

CREATOR RECORDS, INC.



**FILED** Apr 18, 2003 8:00 am secretary of State,

04-18-2003 90105 049 \*\*\*150.00

| Principal Place of Business<br>6065 NW 167TH ST<br>B-12<br>MIAMI LAKES FL 33015 |                                   |  | Mailing Address<br>6065 NW 167TH ST<br>B-12<br>MIAMI LAKES FL 33015 |                    |                       |   |                   |  |                                 |                            |                            |  |
|---|-----------------------------------|--|---|--------------------|-----------------------|---|-------------------|--|---------------------------------|----------------------------|----------------------------|--|
| 2. Principal F  | Place of Busin                    | ess  | 3. Mailing Address  |                    |                       |   |                   | 100  101  101  101  101  101  101  10                | <b>0</b> 111 <b>00</b> 101 1201 | 33II   B  3   <b> </b>   E |                            |  |
| Suite, Apt.   | #, etc.                           |  | Suite, Apt. #, etc.   |                    |                       |   |                   | CHECK HERE IF MAKING CHANGES                         |                                 |                            |                            |  |
| City & Star   | te                                |  | City & State  |                    |                       |   | <b>4</b> . F      | 65-1073276   |                                 | <u> </u>                   | plied For<br>It Applicable |  |
| Zip Country   |                                   |  | Zip   |                    | Coun                  | stry 5. Certificate of Status De                        |                   | Certificate of Status Desired                        | S8.75 Additional Fee Required   |                            |                            |  |
|   | 6. Name                           | and Address of Curren  | Registered  | Agent              |                       | 7. Name and Address of New Regist                       |                   |  | istered Ag                      | tered Agent                |                            |  |
|   | OUNTING S                         |  |   |                    |                       | Name Street Address (P.O. Box Number is Not Acceptable) |                   |  |                                 |                            |                            |  |
| 6065 NW<br>B-12   | 167TH STRI                        | El   |   | _                  | ==->~                 |   |                   |  |                                 |                            |                            |  |
| MIAMI LAP   | KES FL 330                        | 5<br>  |   |                    |                       |   |                   |  | FL                              | Zip Code                   | 9                          |  |
|   | e named entity<br>tions of regist |  | or the purpo  | se of changing its | registere             | ed office or re   | gistered age      | ent, or both, in the State of Floric                 | ta. I am far                    | niliar with, a             | and accept                 |  |
| SIGNATURE   | Signature, typed                  | or printed name of registered agen                               | and title if applic   | cable. (NOTE       | E: Registere          | d Agent signature r                                     | required when rei | instaling)   | DATE                            |                            |                            |  |
| Afte  | r May 1, 200                      | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department of | of State  |                    |                       |   |                   | Election Campaign Finar     Trust Fund Contribution. | ncing                           |                            | May Be<br>to Fees          |  |
| 10.   |                                   | OFFICERS AND   | DIRECTOR  | IS                 | 11.                   |   | ADI               | DITIONS/CHANGES TO OFFIC                             | ERS AND D                       | IRECTORS                   | 3 IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 6065 NW 1                         | ESTEBAN R<br>67TH ST. B-12<br>ES FL 33015                        |   | ☐ Delete           |                       |   |                   |  | (                               | ☐ Change                   | Addition                   |  |
| NAME STREET ADDRESS CITY-ST-ZIP   |                                   |  |   | ☐ Delete           |                       | l l   |                   |  | {                               | Change                     | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                   |  |   | ☐ Delete           |                       |   |                   |  | [                               | Change                     | Addition                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                   |  |   |                    | •                     |   |                   |  |                                 | Change                     | Addition -                 |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |                                   |  | <del></del>   | ☐ Delete           |                       |   |                   |  | [                               | Change                     | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS   |                                   |  |   | ☐ Delete           | TITLE<br>NAMI<br>STRE |   |                   |  |                                 | Change                     | Addition                   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.