## FILED Apr 05, 2004 8:00 am Secretary of State

| ANNUAL REPORT |
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|               |

| DOCUI<br>1. Entity Nam<br>HEDWIG  | 1              |                        |  |             | 04-05-20                                      | 004 90012 |                            |                     |                 |   |                             |  |
|---|----------------|------------------------|--|-------------|---|-----------|----------------------------|---------------------|-----------------|---|-----------------------------|--|
| Principal Place<br>9130 S. DAD<br>SUITE #1504<br>MIAMI, FL 33   | ELAND BLV<br>4 |                        | Mailing Address 9130 S. DADELAND BLVD. SUITE #1504 MIAMI, FL 33156 |             |   |           |                            |                     |                 |   |                             |  |
| 2. Principal P  | lace of Busir  | ness                   | 3. Mailing Address   |             |   |           |                            |                     |                 |   |                             |  |
| Suite, Apt. #, etc.   |                |                        | Suite, Apt. #, etc.  |             |   |           | 03152004                   | Chg-P               | CR2E            | 034 (10/03)                                       |                             |  |
| City & State  |                |                        | City & State   |             |   |           | 4. FEI Number 65-107       |                     |                 | _ <del>                                    </del> | oplied For<br>ot Applicable |  |
| Zip   |                | Country                | Zip  | itry ,      | 5. Certificate of Status Desired See Required |           |                            |                     |                 | ditional<br>d                                     |                             |  |
|   | 6. Name        | and Address of Current | Registered Agent   |             | Name  |           | 7. Name and                | Address of Ne       | w Registered    | Agent   |                             |  |
| GUENGN,<br>9130 S. DA   |                | BLVD                   |  |             | Street Add                                    |           |                            | er is Not Accept    | lable)          |   | , ,                         |  |
| SUITE #15<br>MIAMI, FL  |                |                        | 9/30   |             |   | <u> </u>  | S. MAGLAN SIVI. STE # 1504 |                     |                 |   |                             |  |
|   |                |                        |  |             | City  | ni        |                            |                     | FI              | Zip Cod   | เาเ                         |  |
|   |                |                        | or the purpose of phanging it                                      | s register  |   |           | ed agent, or bo            | th, in the State of | f Florida. I am |   |                             |  |
| the obligations of registered agent.  SIGNATURE Signature, typeon suggest name of registered agent and title if applicable. (NOTE: Registered Agent signature required wifen reinstating)  ATE  |                |                        |  |             |   |           |                            |                     |                 |   |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees  |                |                        |  |             |   |           |                            |                     |                 |   |                             |  |
| 10.   | l nn           | OFFICERS AND           |  | 11.         |   |           | ADDITIONS                  | CHANGES TO          | OFFICERS AN     |   |                             |  |
| TITLE<br>NAME   | PD Delete      |                        |  |             | E<br>1E                                       | •         |                            |                     | a               | ☐ Change  | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                |                        |  |             | EET ADDRESS<br>'-ST-ZIP                       | 91:       | ni F                       | 126 Lgw2 33/4       | - 3643.4<br>[{  | 91C 2   | •                           |  |
| TITLE   | SD Delete      |                        |  |             | E .   | ,         |                            |                     |                 | ☐ Change  | Addition                    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                |                        |  |             | IE<br>EET ADDRESS<br>/-ST-ZIP                 | 910       | ی کی م                     | M3ELGN3             | BLVD.           | 50E. N  | 04                          |  |
| TITLE   | 10117-11011, 1 |                        | ☐ Delete   | TITL        |   | 1717      | 7'') FC                    | . 93                | 7 (             | ☐ Change  | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  |                |                        |  | NAM<br>STR  | 1E<br>EET ADDRESS                             |           |                            |                     |                 |   |                             |  |
| CITY-ST-ZIP   |                |                        |  | _           | (-ST-ZIP                                      |           |                            |                     |                 |   | - Adec                      |  |
| TITLE<br>NAME   |                |                        | ☐ Delete   | TITL<br>NAM | 1   |           |                            |                     |                 | ☐ Change  | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                |                        |  |             | EET ADDRESS<br>(-ST-ZIP                       | ,         |                            |                     |                 |   |                             |  |
| TITLE<br>NAME   |                |                        | ☐ Delete   | TITE        | •   |           |                            |                     |                 | ☐ Change  | Addition                    |  |
| STREET ADDRESS CITY-ST-ZIP  |                |                        |  | STR         | EET ADDRESS                                   |           |                            |                     |                 |   |                             |  |
| TITLE   |                | •                      | ☐ Delete   | TITL        | E   |           |                            |                     |                 | ☐ Change  | ☐ Addition                  |  |
| STREET ADDRESS  |                |                        |  |             | EET ADORESS                                   |           |                            |                     |                 |   |                             |  |
| CITY-ST-ZIP  12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                |                        |  |             |   |           |                            |                     |                 |   |                             |  |
| changed, or on an attachment with an address, with all other like empowered.  |                |                        |  |             |   |           |                            |                     |                 |   |                             |  |
| SIGNAT  | UKE: _         |                        | PRINCE (105 OF SIGNING OFFICE                                      |             |   | <u> </u>  | 7. P.1                     | Date                | <del></del>     | Daytime Phone #                                   | //                          |  |