

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000010107

Entity Name: HIGH TECH GUTTERS, INC.

FILED
May 01, 2007
Secretary of State

Current Principal Place of Business:

2191 N POWERLINE RD SUITE 2
POMPANO BEACH, FL 33069

New Principal Place of Business:

Current Mailing Address:

11694 NW 20TH DR
CORAL SPRINGS, FL 33071

New Mailing Address:

2191 N POWERLINE RD SUITE 2
POMPANO BEACH, FL 33069

FEI Number: 65-1069437

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PEREZ, BEHAR & ASSOCIATES, PA
13935 NW 1ST AVE.
MIAMI, FL 33168 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: MR () Delete
Name: MULLEN, RODOLFO J
Address: 11694 NW 20TH DRIVE
City-St-Zip: CORAL SPRINGS, FL 33071

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: MR (X) Change () Addition
Name: MULLEN, RODOLFO J
Address: 2191 N POWERLINE RD SUITE 2
City-St-Zip: POMPANO BCH, FL 33069

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RODOLFO J MULLEN

MR

05/01/2007

Electronic Signature of Signing Officer or Director

_____ Date