

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000010086

FILED  
Apr 14, 2003  
Secretary of State

Entity Name: PRE-OWNED MOBILE HOMES, INC.

**Current Principal Place of Business:**

1311 COMMERCE LANE  
SUITE 14  
JUPITER, FL 33458 US

**New Principal Place of Business:**

**Current Mailing Address:**

1311 COMMERCE LANE  
SUITE 14  
JUPITER, FL 33458 US

**New Mailing Address:**

FEI Number: 65-1073241      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GREENE, MARK  
1311 COMMERCE LANE  
SUITE 18  
JUPITER, FL 33458 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: GIBSON, WILLIAM  
Address: 17695 126TH TERRACE NORTH  
City-St-Zip: JUPITER, FL 33469

Title: D ( ) Delete  
Name: GREENE, MARK  
Address: 18329 LOXAHATCHEE RIVER RD  
City-St-Zip: JUPITER, FL 33458

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK GREENE

D

04/14/2003

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date