

# PO1000009880

**Florida Department of State  
Division of Corporations  
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**To:**

Division of Corporations  
Fax Number : (850) 922-4001

**From:**

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 541-3694  
Fax Number : (305) 541-3770

**FLORIDA PROFIT CORPORATION OR P.A.**

**REGIONAL RESEARCH ENTERPRISE, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	05
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**FILED**  
01 JAN 26 AM 10:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. McKnight JAN 26 2007

HO 10000 10872

**ARTICLES OF INCORPORATION**

**OF**

**REGIONAL RESEARCH ENTERPRISE, INC.**

**ARTICLE I- Name**

REGIONAL RESEARCH ENTERPRISE, INC.

**ARTICLE II- Address**

1800 SW 1 Street Suite # 208 Miami, Florida 33135

**ARTICLE III- Duration**

This Corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

**ARTICLE- IV Purpose**

This Corporation is organized for the purpose of transacting any or all lawful business as a Contaminated Disease Control Center for the purpose of supplying contaminated samples to pharmaceutical laboratories strictly to research, in accordance with the parameters of the CDC License.

**ARTICLE V- Capital Stock**

This Corporation is authorized to issue 100 Shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares".

**ARTICLE VI- Pre-Emptive Rights**

Every shareholder, upon sale for cash of any new stock of this Corporation, shall have the right to purchase his pro-rata share thereof ( as nearly as many be done without issuance of fractional shares) at the price at which it is offered to others.

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**NO 1000010872**  
**ARTICLE VII- Initial Registered Agent**

The street address of the Initial Registered Office of this Corporation is:

**JOSEPHINE GUZMAN, CLA**  
1800 SW 1 Street # 208  
Miami, Florida 33135

**ARTICLE VIII- Initial Board of Directors**

This Corporation shall have three (3) Directors constituting the Initial Board of Directors. The number of Directors may either be increased or decreased from time to time by the By Laws, however, there shall never be less than (3) One Directors. The name(s) and address(es) of the Initial Board Of Directors of the Corporation is:

**Luis E. Hernandez- President/ Director of Marketing C.O.O.**  
1800 SW 1 Street # 208  
Miami, Florida 33125

**Michael A. Armoogam- Vice-President/ C.F.O. / C.E.O.**  
1800 SW 1 Street # 208  
Miami, Florida 33125

**Josephine Guzman- Secretary/ Paralegal Services**  
1800 SW 1 Street # 208  
Miami, Florida 33125

**ARTICLE IX- Incorporators**

The Name and address of the Incorporator signing these articles is:

**Josephine Guzman/Secretary /Director**  
1800 SW 1 Street # 208  
Miami, Florida 33125

**ARTICLE X- Indemnification**

The Corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by Law.

**NO 1000010872**

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## ARTICLE XI- Amendments

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the 24<sup>th</sup> day of January, 2001.

By:

  
Josephine Guzman/ Secretary/Director  
REGIONAL RESEARCH ENTERPRISES, INC.

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

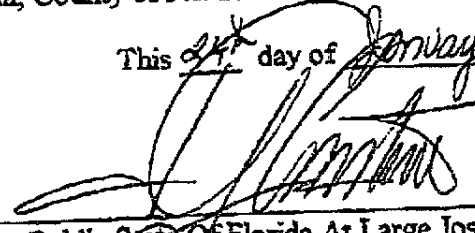
BEFORE ME, a Notary Public, authorized to take acknowledgements in the State of Florida and Miami-Dade County, personally appeared Josephine Guzman/ Secretary/Director of REGIONAL RESEARCH ENTERPRISE, INC. known to be the person who executed and signed these foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State of Florida, County of Miami-Dade.

This 24<sup>th</sup> day of January 2001.

My Commission Expires:  
03/12/2002

## CC 724066

  
Notary Public State Of Florida At Large Josephine G. Cantera

Prepared by: Josephine Guzman, CLA  
1800 SW 1 Street # 208  
Miami, Florida 33135  
Tel: (305) 644-8822

HO 1000010872

**CERTIFICATE FOR DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the Provisions of Section 607, Florida Statutes, the undersigned Corporation, organized under the Laws of the State of Florida, submits the following statement in designating the Registered Agent, in the State Of Florida.

**1. Name of the Corporation is:**

REGIONAL RESEARCH ENTERPRISE, INC.

**2. The Name and Address of the Registered Agent Office is:**

JOSEPHINE GUZMAN

(Name)

1800 SW 1 Street Suite # 208

(P.O. Box or Mail Drop NOT Acceptable)

Miami, Florida 33135

(City/State/Zip)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as Registered Agent to act in this capacity. I further, agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties. I am familiar with and accept the obligations of my position as Registered Agent./*



(Signature)

01/24/2001.

(Date)

HO 1000010872