2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0100009092

1. Entity Name

NURSERY BROKERAGE, INC.



FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90406 026 ***150.00

| | | | | GO WE IF | <i>5</i> / | | | | |
|---|---|---|--------------------|--|---|--|---|-------------------------|-------------------|
| Principal Place of Business 2144 JOHSON STREET HOLLYWOOD FL 33020 | | Mailing Address 2144 JOHSON STREET HOLLYWOOD FL 33020 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | - | · | 10 111 07 111 00 11 6 | | 10 1101 1001 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. F | 65-1074716 Not / | | | Applicable |
| Zip | Country | Zip . | | Country | | Certificate of Status Desired | Fe- | 3.75 Addi e Required | |
| | 6. Name and Address of Current | Registered A | gent | | 7, N | lame and Address of New Re | gistered Age | ent | |
| | | | | Name | | • | | | |
| COHN, ALAN B 2021 TYLER STREET | | | | Street Ado | Address (P.O. Box Number is Not Acceptable) | | | | |
| - 一、 1 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | | | | - | | | | | |
| HOLLYWOOD FL 33020 | | | | City | _ | | FL | Zip Code | |
| 8. The above the obligati | named entity submits this statement fions of registered agent. | or the purpose | of changing its re | egistered office or re | egistered ag | ent, or both, in the State of Flor | ida. I am fan | niliar with, a | and accept |
| SIGNATURE . | Signature, typed or printed name of registered ager | and title if applicab | e. (NOTE: | Registered Agent signature | required when re | einstating) | DATE | | |
| Aftei | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department | of State | | | | Election Campaign Fina Trust Fund Contribution | | | May Be to Fees |
| | OFFICERS ANI | | | 11. | ΑI | DDITIONS/CHANGES TO OFFI | CERS AND D | IRECTORS | 3 IN 11 |
| TITLE NAME STREET ADDRESS | PTD CHAVIANO, CELESTINO 2144 JOHNSON STREET | <u>JOINEO TONO</u> | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VSD MARRERO, GUSTAVO JR 2144 JOHNSON STREET HOLLYWOOD FL 33020 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | INCLETWOOD IL GOODS | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | [| ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | \tag{Title} NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ., | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | _ | Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like impowered.

SIGNATURE:

SCHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-0-03

<u>954-923-367</u>

Daytime Phone