

**FILED**  
**May 30, 2002 8:00 am**  
**Secretary of State**

05-08-2002 90040 018 \*\*\*150.00

**2002 UNIFORM BUSINESS REPORT (UBR)**

5/8/2

**DOCUMENT # P01000007726**

1. Entity Name

**KUNAL ENTERPRISES, INC.**

Principal Place of Business

**2018 S CHICKSAW TR  
ORLANDO FL 32825**

Mailing Address

**2018 S CHICKSAW TR  
ORLANDO FL 32825**

90259



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**59-3692025**

Applied For

Not Applicable

8. Certificate of Status Desired ☐**\$8.75 Additional**

Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SHAH, VISHAKHA****2018 S CHICKSAW TR  
ORLANDO FL 32825**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when renewing)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$650.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                |                                                 |                                 |
|----------------|-------------------------------------------------|---------------------------------|
| TITLE<br>NAME  | <b>P</b>                                        | <input type="checkbox"/> Delete |
| STREET ADDRESS | <b>KAPADIA, NILKANTH</b>                        |                                 |
| CITY-ST-ZIP    | <b>2018 S CHICKSAW TR<br/>ORLANDO FL 32825</b>  |                                 |
| TITLE<br>NAME  | <b>V</b>                                        | <input type="checkbox"/> Delete |
| STREET ADDRESS | <b>KAPADIA, ANIL</b>                            |                                 |
| CITY-ST-ZIP    | <b>1537 SHADY OAK DR<br/>KISSIMMEE FL 34744</b> |                                 |
| TITLE<br>NAME  | <b>S</b>                                        | <input type="checkbox"/> Delete |
| STREET ADDRESS | <b>SHAH, DHIMANT</b>                            |                                 |
| CITY-ST-ZIP    | <b>168 OAK GROVE<br/>LAKE MARY FL 32746</b>     |                                 |
| TITLE<br>NAME  | <b>T</b>                                        | <input type="checkbox"/> Delete |
| STREET ADDRESS | <b>SHAH, VISHAKHA</b>                           |                                 |
| CITY-ST-ZIP    | <b>168 OAK GROVE<br/>LAKE MARY FL 32746</b>     |                                 |
| TITLE<br>NAME  |                                                 | <input type="checkbox"/> Delete |
| STREET ADDRESS |                                                 |                                 |
| CITY-ST-ZIP    |                                                 |                                 |
| TITLE<br>NAME  |                                                 | <input type="checkbox"/> Delete |
| STREET ADDRESS |                                                 |                                 |
| CITY-ST-ZIP    |                                                 |                                 |

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE<br>NAME  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE<br>NAME  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
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| STREET ADDRESS |                                                                   |
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| TITLE<br>NAME  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE<br>NAME  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/02 407.468.1673

Date

Daytime Phone #

CR2E034 (R/01)