2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 14, 2004 8:00 am Secretary of State

05-14-2004 90012 019 ***150 00

| 1. Entity Name HEALTHCARE RECEIVABLES MANAGEMENT, INC. | | | | | | 05-14-2004 | 90012 019 ****13 | 0.00 |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|------------------------|---------------------------------|-------------------------------------------------|-----------------------------|
| Principal Place of Business 3015 N OCEAN BLVD., #11K FORT LAUDERDALE, FL 33308 | | Majiing Address 3015 N OCEAN BLVD., #11K FORT LAUDERDALE, FL 33308 | | 24075482 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 05052004 | Chg-P | CR2E034 (10/03) | |
| City & State | | City & State | | | 4. FEI Numbe 65-107 | | <u> </u> | oplied For ot Applicable |
| Zip | Country | | Country | سديد بي | | of Status Desired | \$8.75 Ad Fee Require | |
| 6. Name and Address of Current Registered Agent | | | Name | 7. Name and Address of New Registered Agent | | | | |
| FT LAUDE | named entity submits this statement for registered agent. | nancini | Street Ad | idress (F 15 / 5r+ register | Laude | er is Not Acceptable an Bluc | FL Za Ca | le 308 , and accept |
| | LE NOWIII FEE IS \$150.00 ue by September 8, 2004 | | Election Campaign Financing \$5. Trust Fund Contribution. Add | | | | vith s. 607.193(2)(b), not receive the prior | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND DIRECTOR | IS IN 11 |
| TITLE NAME STREET ADDRESS ONY, ST-ZIP | D LEVINE, MELISSA S 2900 NE 30 STREET #10M FT LAUDERDALE, FL 33306 | □ Delete | TITLE MAME STREET ADDRESS CITY-ST-ZIP | 301 | | ean Blue | | Addition |
| NAME STREET ADORESS CITY-ST-ZIP | D MANCINI, JAMES A 2900 NE 30 STREET #10M FT LAUDERDALE, FL 33306 | ☐ Delete | TITLE. NAME STREET ADDRESS OTY-ST-ZIP | Jar | neo A 1 SNOC | dancini ean Blu | ☑change 2#UK FC 3330 | ☐ AddRien |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS GUY-ST-ZIP | | | | Change | Addition |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition |

NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZP CITY-ST-ZP TITLE Delete TITLE ☐ Change ■ Addition NAME NAME STREET ADDRESS STREET ADORESS CITY-ST-ZIP CHY-ST-ZIP TITLE ☐ Delete TITLE Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/, /04 (954) 8163957