

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000007512

Entity Name: NONPOINT TOURING, INC.

FILED
Apr 23, 2009
Secretary of State

Current Principal Place of Business:

4100 N. POWERLINE RD., SUITE U-5
POMPANO, FL 33073

New Principal Place of Business:

Current Mailing Address:

5328 ALHAMA DR.
WOODLAND HILLS, CA 91364

New Mailing Address:

FEI Number: 13-4157441

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BIELER, AARON
4100 N. POWERLINE RD., SUITE U-5
POMPANO, FL 33073 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CHARMAN, KENNETH
Address: 7561 NW 16TH ST #2101
City-St-Zip: PLANTATION, FL 33313

Title: S () Delete
Name: SORIANO, ELIAS
Address: 3460 BANKS RD #106
City-St-Zip: COCONUT CREEK, FL 33063

Title: T (X) Delete
Name: GOLDMAN, ANDREW
Address: 219 CAMERON CT
City-St-Zip: WESTON, FL 33326

Title: VP () Delete
Name: RIVERA, ROBERT
Address: 4100 N POWERLINE RD STE U-5
City-St-Zip: POMPANO, FL 33073

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KENNETH CHARMAN

PRES

04/23/2009

Electronic Signature of Signing Officer or Director

Date