2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000006947

Entity Name: EMBER HOMES, INC.

FILED Apr 24, 2003 Secretary of State

Current Principal Place of Business:			New Princ	New Principal Place of Business:		
1111 N. Gl #10-B	JLFSTREAM A	AVE.				
	A, FL 34236					
Current Mailing Address:			New Maili	New Mailing Address:		
#10-B	JLFSTREAM A	AVE.				
FEI Number:	65-1072747	FEI Number Applied For ()	FEI Number Not Appl	icable () Certificate of Status Desired ()		
Name and	Address of C	urrent Registered Agent:	Name and	Address of New Registered Agent:		
#10-B SARASOT The above	e of Florida.		urpose of changing i	ts registered office or registered agent, or both,		
SIGNATUR		ic Signature of Registered Age	nt	 Date		
Election Campaign Financing Trust Fund Contribution (). OFFICERS AND DIRECTORS: Title: D () Delete Name: COLLINS, DAVID CHARLES			Title: Name:	Name:		
Address: City-St-Zip:	1111 N. GULFS SARASOTA, FL	TREAM AVE., #10-B 34236	Address: City-St-Zip:			
Title: Name:	()	Delete	Title: Name:	PRES () Change (X) Addition COLLINS, DAVID CHARLES		
			Address: City-St-Zip:	1111 N. GULFSTREAM AVE., #10-B SARASOTA, FL 34236		
Address: City-St-Zip: Title: Name: Address: City-St-Zip:	()	Delete		·		

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID CHARLES COLLINS PRES 04/24/2003