

PO1000006275

Requester's Name

ARTHUR L. BURKE  
CERTIFIED PUBLIC ACCOUNTANT  
400-402 NORTH FOURTEENTH STREET  
LEESBURG, FLORIDA 34748-4828

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

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- Walk in
- Pick up time
- Certified Copy
- Mail out
- Will wait
- Photocopy
- Certificate of Status

**NEW FILINGS**

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

**AMENDMENTS**

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

**OTHER FILINGS**

- Annual Report
- Fictitious Name

**REGISTRATION/QUALIFICATION**

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

W1-337  
IS

Examiner's Initials: T.S. 1/17/01  
T. SMITH JAN 17 2001

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FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

January 5, 2001

ARTHUR L. BURKE, CPA  
400-402 N 14TH ST  
LEESBURG, FL 34748-4828

SUBJECT: JKHJ OF LAKE COUNTY, INCORPORATED  
Ref. Number: W01000000337

We have received your document for JKHJ OF LAKE COUNTY, INCORPORATED and your check(s) totaling \$78.85. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6927.

Tracy Smith  
Document Specialist

Letter Number: 701A00000673

ARTICLES OF INCORPORATION

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, this day, do incorporate voluntarily under the laws of the State of Florida; and to that end, do hereby adopt Articles of Incorporation as follows:

ARTICLE I

The name of the Corporation shall be: JKHJ OF LAKE COUNTY, INCORPORATED

ARTICLE II

The general nature of the business to be conducted by said Corporation, and the purpose or purposes for which and for any of which this Corporation is formed, or to do any and all things allowed by the Statutes of the State of Florida, as well as any others herein set forth, to the same extent as a natural person might, or could do.

ARTICLE III

The authorized capital stock of this Corporation shall consist of 500 shares of stock with a par value of \$1 per share.

ARTICLE IV

The amount of capital with which this Corporation shall begin will be \$500

ARTICLE V

The Corporation shall have perpetual existence.

ARTICLE VI

The Corporation shall not have directors, but all corporate powers and business affairs of the corporation shall be exercised by or under the authority of the officer(s) of the Corporation.

ARTICLE VII

The name and address of the sole officer of the Corporation who shall hold office until any succession thereof might be appointed or elected, and qualified, is:

JACK K. HALL, JR.

21924 Shady Grove Road,  
Groveland, FL 34736  
(physical address)  
P. O. Box 187  
Okahumpka, FL 34762  
(mailing address)

ARTICLE VIII

The office and principal place of business of this corporation shall be P. O. Box 187, Okahumpka, Fl 34762 until further notice.

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ARTICLE IX

The name of the subscriber to these Articles of Incorporation and the number of shares of stock issued to each is as follows:

JACK K. HALL, JR. P. O. BOX 187, OKAHUMPKA, FL 34762

ARTICLE X

The annual meeting of said Corporation shall be held the day and date determined by the Corporate officer, and, in any case, at least once annually to approve or to ratify the actions of the Corporation.

ARTICLE XI

The Registered Agent of the Corporation is to be 21924 SHADY GROVE ROAD, GROVELAND FL 34736

I HEREBY ACCEPT THE DESIGNATION OF REGISTERED AGENT:

*[Signature of Jack K. Hall, Jr.]*  
JACK K. HALL, JR.

ARTICLE XII

The Articles of Incorporation may be amended at a regular meeting or at a special meeting called specifically for that purpose.

ARTICLE XIII

This Corporation may enter into any agreement with its stockholder, and the stockholder of this Corporation may enter into any agreement otherwise, creating limitation upon the sale or other transfer of the stock of the Corporation.

IN WITNESS WHEREOF, the undersigned has made and subscribed to these Articles of Incorporation, at Leesburg, Florida, Lake County, Florida, this 27TH day of December 2000.

STATE OF FLORIDA

COUNTY OF LAKE

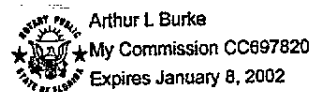
I hereby certify that before me, the undersigned authority duly authorized to administer oaths and take acknowledgments in the County and State last aforesaid, personally appeared JACK H. HALL, JR., to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me according to Law, that he subscribed the same for the use and purpose mentioned and set forth.

WITNESS MY HAND AND SEAL this 27TH day of December 2000.

*[Signature of Jack K. Hall, Jr.]*  
JACK K. HALL, JR.

*[Signature of Arthur L. Burke]*

ARTHUR L. BURKE  
NOTARY PUBLIC



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