## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

P01000006054

1. Entity Name OURO PRETO, INC.

Principal Place of Business

Mailing Address

| A 102<br>AVENTURA FL                                                                                                                                                                                                                                                                                                                                                                       | 33180                                         |                                               | A 102<br>AVENTURA FL 33180 |               |                                                    |                     |                                                     |                                            |           |                              |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------|---------------|----------------------------------------------------|---------------------|-----------------------------------------------------|--------------------------------------------|-----------|------------------------------|-------------------------|--|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                             |                                               |                                               | 3. Mailing Address         |               |                                                    |                     |                                                     | P REMITEUR ALL MANAN STATE MAINS AND AND A |           |                              | 1166 BIBI 18 <b>8</b> 1 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                               | Suite, Apt. #, etc.        |               |                                                    |                     |                                                     | CHECK HERE IF MAKING CHANGES               |           |                              |                         |  |
| City & Stat                                                                                                                                                                                                                                                                                                                                                                                | e                                             | City &                                        | City & State               |               |                                                    |                     | 55-111/35U1                                         |                                            |           | oplied For<br>ot Applicable  |                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                        |                                               | Country                                       | Zip                        | Zip           |                                                    | Country             |                                                     | Certificate of Status Desired              |           | \$8.75 Add                   |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | 6. Name a                                     | nd Address of Curreл                          | t Registered /             | Agent         |                                                    |                     | 7. 1                                                | Name and Address of New Re                 | istered A | gent                         |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                               |                            |               |                                                    | Name                |                                                     | •                                          |           |                              |                         |  |
| TWO SOU                                                                                                                                                                                                                                                                                                                                                                                    | EL, JOHN M I<br>TH BISCAYN                    |                                               |                            |               | Street Address (P.O. Box Number is Not Acceptable) |                     |                                                     |                                            |           |                              |                         |  |
| MIAMI 7L 33131<br>.:                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                               |                            |               |                                                    |                     |                                                     |                                            | FL        | Zip Cod                      | e                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                               |                                               |                            |               |                                                    |                     |                                                     |                                            |           |                              |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | Signature, typed or                           | printed name of registered agen               | t and title if applicat    | ole. (NOTE: f | Registered                                         | Agent signatur      | e required when re                                  | pinstating)                                | DATE      |                              |                         |  |
| After                                                                                                                                                                                                                                                                                                                                                                                      | ILE NOW!!!<br>r May 1, 2003<br>c Payable to I | I .                                           | State                      |               |                                                    |                     | Election Campaign Finar<br>Trust Fund Contribution. | ncing                                      |           | <b>0</b> May Be<br>I to Fees |                         |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                        |                                               | OFFICERS AND                                  | DIRECTORS                  |               | 11.                                                |                     | AD                                                  | DITIONS/CHANGES TO OFFIC                   | ERS AND   | DIRECTOR                     | 5 IN 11                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                             |                                               | Madeus<br>T Dixie Highway St<br>Fl 33180-2258 | E A 102                    | □ Delete      | NAME<br>STREE<br>CITY-:                            | T ADDRESS           |                                                     |                                            |           | ☐ Change                     | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                               |                                               |                            | ☐ Delete      | TITLE<br>NAME<br>STREE<br>CITY-                    | T ADDRESS           |                                                     |                                            |           | Change                       | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                             |                                               |                                               |                            | ☐ Delete      | TITLE<br>NAME<br>STREE<br>CITY-S                   | T ADDRESS           |                                                     |                                            |           | Change                       | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                               |                                               |                            | □ Delete      | TITLE<br>NAME<br>STREE<br>CITY-S                   | T ADDRESS           |                                                     |                                            |           | ☐ Change                     | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                             |                                               |                                               |                            | Delete        | TITLE<br>NAME<br>STREE<br>CITY-S                   | T ADDRESS           |                                                     |                                            |           | ☐ Change                     | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                             |                                               |                                               |                            | □ Delete      | TITLE<br>NAME<br>STREE<br>CITY-S                   | T ADDRESS<br>ST-ZIP |                                                     |                                            | \$ 12.    | ☐ Change                     | ☐ Addition              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accessate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Apr 03, 2003 8:00 am & Secretary of State

**FILED** 

04-03-2003 90161 038 \*\*\*158.75