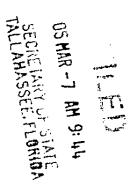
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## TRANSMITTAL LETTER

Division of Corporations
SUBJECT: Dissolution of The Dogman, Frc., a Florida Corporation
DOCUMENT NUMBER: P0100006032
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Neil Stokes (Name of Person)
The Dog Man Foc. (Name of Firm/Company)
PO Box 164 (Address)
Sanford FL 3277R-0164 (City/State/and Zip Code)
For further information concerning this matter, please call:
Name of Person) at (407 ) 324-1688 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
S35 Filing Fee S43.75 Filing F
MAILING ADDRESS: Amendment Section  STREET ADDRESS: Amendment Section

Division of Corporations

Tallahassee, Florida 32314

P.O. Box 6327

Division of Corporations 409 E. Gaines Street

Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of State:		
	The Dog Man, Inc		
SECOND:	The document number of the corporation (if known): PO100006032		
THIRD:	The date dissolution was authorized: 60.13, 2005		
	Effective date of dissolution if applicable: +eb. 28, 2005  (no more than 90 days after dissolution file date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes case for dissolution was sufficient for approval.		
	☐ Dissolution was approved by of the shareholders through voting groups.		
	The following statement must be separately provided for each voting group, entitled to vote separately on the plan to dissolve:		
	The number of votes cast for dissolution was sufficient for approval by		
	Voting group of Shareholders 100% opproved dissolut	w	
	Signed this 28 day of Feb. , 2005.		
	Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)		
	(Typed or printed name of person signing)		
	President (Title of person signing)		

Filing Fee: \$35