2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000005676 **DOCUMENT #**



Apr 09, 2003 8:00 am Secretary of State 04-09-2003 90104 036 ***150.00

FILED



| SANDHILL | | <u>.opment</u> co, in | C. | | | 04-03-2003 30 | 104 030 | 150.0 | •• |
|-------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------|--------------------|---------------------------------|
| Principal Place of Business 623 BRIGGS LANE SOUTHPORT FL 32409 | | | Mailing Address 623 BRIGGS LANE SOUTHPORT FL 32409 | | | | 1100 1100 110 1 0 | | 1510 5 11) 1 31 1 |
| 2. Principal P | Place of Busin | ess | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | 4. FEI Number 59-3697012 | | | oplied For ot Applicable |
| Zip | Zip Country | | Zip | <u> </u> | | Fee R | | .75 Add Require | |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Re | gistered Age | nt | |
| GLASS, DELMER R 623 BRIGGS LANE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| SOUTHPORT FL 32409 | | | | | City | | FL | Zip Cod | e |
| the obligat | tions of regist | ered agent. or printed name of egistered agen | L | | office or registe | | da, I am fami フーレろ DATE | liar with, | and accept |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Fina Trust Fund Contribution. | | Added | May Be |
| 10. | IDD | OFFICERS AND | | 11, | | ADDITIONS/CHANGES TO OFFIC | | | |
| | DP GLASS, DE 623 BRIGG SOUTHPOI | | □ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | , [] | Change | Addition |
| | DS GLASS, BF 623 BRIGG SOUTHPOI | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS 1-zip | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS 1- ZIP | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-ST | ADDRESS 1- ZIP | | | Change- | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-ST | ADDRESS 1-ZIP | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | ADDRESS [-ZIP | | | Change | Addition |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

URE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR