

# FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P01000005592

1. Entity Name

THE SALON AT TURNBERRY INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

19990. Country Club Dr

3. Mailing Address

SAME

State, Apt. #, etc.

SUITE J

State, Apt. #, etc.

City &amp; State

AVENTURAFL

City &amp; State

33180DADE

City

Country

FILED

04 MAR 16 AM 8:45

SECRETARY OF STATE  
FLORIDA

REINSTATEMENT

02-04

500025406105

12/11/03--01011--004 \*\*150.00

DO NOT WRITE IN THIS SPACE

4. FCI Number

65-1106363

Applied For

Not Applicable

5. Certificate of Status Desired ☐\$8.75 Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name: DOV GROSMANStreet Address (P.O. Box Number is Not Accepted)  
20810 N.E. 31<sup>st</sup> PLACECity AVENTURA

FL

Zip Code  
33180DO NOT WRITE  
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Dov B. GrosmanDOV B GROSMAN4.25.039. This corporation is eligible to satisfy its intangible  
tax filing requirement and elects to do so  
(Only criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution ☐\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

PRES.  
DOV B. GROSMAN  
20810 N.E. 31<sup>st</sup> PLACE  
AVENTURA FL 33180TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP500025406105  
12/11/03--01011--003 \*\*150.00SECY.  
JUDY GROSMAN  
20810 N.E. 31<sup>st</sup> PLACE  
AVENTURA FL 33180TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5/14/02 90270 017 150.00

TITLE  
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or as an agent with an address, with all other like empowered.

SIGNATURE: Judy Grosman

PRINT NAME AND TYPED CAPTIONED NAME OF SIGNING OFFICER OR DIRECTOR

JUDY GROSMAN

4/25/03

SECY.

Date: (Leave Blank)



**THE SALON**  
AT TURNBERRY ISLE

MARCH 09, 2004  
FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
P.O BOX 6237  
TALLAHASSEE, FLORIDA

SUBJECT: THE SALON AT TURNBERRY ISLE  
REF NO: PO1000005599

DEAR DEPARTMENT REPRESENTATIVE,

FOLLOWING MY COVERSATION WITH MISS. TINA ROBERTS REGARDING THE STATUS OF THE ANNUAL CORPORATE REPORT, I WAS TOLD BY MISS. ROBERTS THAT THE PACKAGE THAT I SENT IN DECEMBER 2003 APPRENTLY WAS LOSSED. NOTHING HAS BEEN DONE IN REGARDS OF THIS MATTER. MISS. ROBERTS SUGGESTED TO RE SENDING THE COPIES WITH AN EXPLAINATION ON WHAT HAD HAPPEN.

I AM NOW SENDING YOU A NEW SET OF COPIES OF THE ORIGIANL APPLICATION AND LETTER DATED DECEMBER 2, 2003.

IN CLOSED ALSO IS CHECK OF \$150.00, THAT WILL COVER THE 2004 CORPORATE ANNUAL REPORT THAT IS DUE IN MAY OF 2004.

IN CONCLUSION, MISS. ROBERTS HAS NOTIFYED ME THAT YOUR DEPARTMENT HAS CASHED AND HAS RECORD OF MY ORIGNAL CHECK OF 150.00 DOLLARDS FOR THE 2003 ANNUAL CORPORATE REPORT.

I HOPE THAT HAS CLEARD UP ANY CONFUSION ON THIS MATTER. SHOULD YOU NEED TO-- CONTACT ME AT ANY TIME. PLEASE CALL 786-201-4443

SINCERELY

  
DOV B. GROSSMAN

PRESIDENT.

**TURNBERRY ISLE RESORT & CLUB**

19999 WEST COUNTRY CLUB DRIVE ▼ SUITE J ▼ AVENTURA, FL 33180 ▼ TEL 305.933.1100 ▼ FAX 305.933.4909



**THE SALON**  
AT TURNBERRY ISLE

December 2, 2003

Florida Department of State  
Division of Corporations  
P.O. Box 6237  
Tallahassee, Florida 32314

*SUBJECT THE SALON AT TURNBERRY  
REF NO: PD1000005592*

I am in receipt of correspondence from your office (copy enclosed).

On April 26, 2002, I sent to the Department of State my corporate annual report along with my Check #1153 in the amount of \$150.00. That annual report was returned to me for signature. The check was accepted by the state and cleared my bank. I mailed the report back to the state at that time (see signed copy and correspondence enclosed).

On April 25, 2003, I sent to the Department of State a corporate annual report along with my check in the amount of \$150.00. In May of 2003 the report was returned to me stating that I owed a total of \$900.00 (\$750.00 for reinstatement and \$150.00 for filing). I did not receive the report and returned check for some time. The suite number is not listed on the address. During the past few months I have been out of the country, due to family illness. There was no one to handle this problem as my wife also had to be gone for some time with me.

Please note that in 2002 we paid the fee timely and filed the report timely. I signed the returned report and mailed it back to your office. I was not aware, until reviewing all of my paperwork since my return, that there was any problem. I am sorry for any inconvenience that this may have caused. Please understand that as far as I knew, I had paid and filed the reports on time.

I would please ask that you take into consideration my situation and accept the signed report and check for \$150.00. Also please correct the address to reflect the suite (Suite J). Thank you very much.

Sincerely,

  
Dov B. Grosman,  
President

**TURNBERRY ISLE RESORT & CLUB**

19999 WEST COUNTRY CLUB DRIVE ▼ SUITE J ▼ AVENTURA, FL 33180 ▼ TEL 305.933.1100 ▼ FAX 305.933.4909