## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION REINSVATEMENT |  |
|---------------------------|--|
|                           |  |

## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State DIVISION OF CORPORATIONS

## P01000005473 DOCUMENT #

1. Corporation Name

F & I TOTAL MARINE, INC.

Principal Place of Business

Mailing Address

7841 NW 16 COURT PEMBROKE PINES EL 33024 7841 NW 16 COURT

FILED

02 NOV 12 AM 9: 26.

TALLAHASSEE, FLORIDA



| PEMBRUNE FINES FE 33024       |  |                    | s noomaan in aandi siani aanis bahsi aasit baksi busan biisi biidis ideba isii 1001 |  |   |  |   |                    |
|-------------------------------|--|--------------------|---|--|---|--|---|--------------------|
| If above addresses are        | e incorrect in any way, line th  | rough incorrect in | oformation and ente   | correction below                                   |   |  |   |                    |
| 2. New Principal Office       | Address, If Applicable   | 3. New Maili       | ing Office Address, I   | Applicable   | 4. Date Incom                                 | porated or Qualified<br>Iness in Florida | 01/16/2001                                    |                    |
|                               |  | Suite, Apt. #,     | etc.  |  | 5. FEI Numbe                                  |  | Applied                                       | For                |
| City & State                  | hee FC   | City & State       | hatche e  | FC   |   | 1158255                                  | Not App                                       | olicable           |
| 33470                         | Country / U.S.A  | Zip 3.3            | 470 Count   | Ký   | 6.<br>CERTIFICAT                              | E OF STATUS DESIRED 🗆 S                  | 8.75 Additional Fee<br>for a Certificate of S | required<br>Status |
| 7. Names and Street Ad        | dresses of Each Officer and  | or Director (Flo   |   |  |   |  |   |                    |
| Title(s)<br>1 2               | Name of Officers<br>and/or Directors   |                    |   | treet Address of Each<br>fficer and/or Director    |   | City /                                   | State / Zip                                   |                    |
| D SALVINO,                    | FRANK  |                    | 7841 NW 18 CO   | OURT / / /   | /   | PEMBROKE PINES FL                        |   | ~                  |
|                               |  | 1818.              | - <i>1)//</i>   | 3  | ·   | -CYAhutese                               | o FC 334                                      | 20_                |
|                               |  |                    |   | *  |   |  |   |                    |
| •                             | ,  |                    |   |  |   |  | ,       |                    |
|                               |  |                    |   |  | -60<br>11/12/                                 | 00089413<br>02-01122-001                 | 336<br>**150.00                               |                    |
|                               |  |                    | \ ()\.a   |  | <u>* * *   *   *   *   *   *   *   *   * </u> |  |   |                    |
|                               |  |                    | Dolla   |  |   | ,  |   |                    |
| 8. Nan                        | e and Address of Current I   | Registered Age     | nt  |  | 9. Name and A                                 | Address of New Registered                | J Agent                                       | * ***              |
| SALVINO, FRANK                |  |                    | $\mathcal{D}$   | Name<br>Lu Frank                                   | 5411  | UINO                                     | <del></del>                                   |                    |
| 7841 NW 16 COU                | RT   |                    | 10  | Street Address (P.                                 | .O. Box Number                                | is Not Acceptable)                       |   |                    |
| PEMBROKE PINES                | 6 FL 33024   |                    |   | Suite, Apt. #, Etc.                                |   | L. V.                                    |   |                    |
|                               | •  |                    |   | City CX A ha                                       | 1 /   | Star                                     |   |                    |
| 10. I, being appointed the    | e registered agent of the abo  | ve named corpor    | ration, am familiar w   | ith and accept the ob                              | inations of Section                           | on 607 0505 E.S. or 617 05               | _ 33 (1) <sub>0</sub>                         |                    |
|                               | $() \setminus \{$  |                    |   |  |   |  | 00,11.0.                                      |                    |
| Signature of Registered Agent | <u> XICWAI</u>   | URE                | REQU  | URED   |   | Date                                     | 20/02   |                    |
| 44 1 - 45 14 14               |  | <del></del>        |   |  | <u> </u>                                      |  |   |                    |
| owed by the corporati         | fficer or director or the receiv<br>dication, the reason for dissol<br>on have been paid and the p<br>rue and accurate, and my sig | emes of individu   | eliminated, the corpo<br>als listed on this for                                     | orate name satisfies the<br>m do not qualify for a | he requirements                               | of caction 607 0401 or 617 (             | 3401 E.C. 45-4-114-                           |                    |
| _                             | \ / / \/\ \  | /                  | =   |  |   |  |   | - 1                |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(C/36/02\_ Daytime Phone #



## TOTAL MARINE

4153 SW 47<sup>th</sup> Av, Bay 159 – Davie, FL 33314 (954) 587-0486 PH (954) 587-8570 FX

October 30, 2002

We are in receipt of the Notice of Administrative Disolution. We have signed the reinstatement application and submitt the normal fee of \$ 150.00. We did not get the original notice, as that mail was not forwared to me. I did get the Notice of Administrave Disolution, it was forwarded to my new address. I have changed the addresses on the application.

Please accept this check for \$ 150.00 and reinstate my corporation.

THANK YOU TOTAL MARTNE FRANK SALVINO

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