



2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P01000005329 1. Entity Name THE STRIPED APRON, INC.	
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Principal Place of Business 463 WEST NEW ENGLAND WINTER PARK, FL 32789	Mailing Address 463 WEST NEW ENGLAND WINTER PARK, FL 32789
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DO NOT WRITE IN THIS SPACE

FILED
 08 SEP 24 PM 1:02
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA



07112008
No Chg-P
CR2E034 (11/05)

4. FEI Number 59-3691577	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent ATLANTIC COAST P O BOX 2066 601 N NEW YORK AVE WINTER PARK, FL 32790
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$550.00 Due by September 12, 2008	9. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees -Trust Fund Contribution.	
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10. OFFICERS AND DIRECTORS	
TITLE	D
NAME	PARTIN, GLENN
STREET ADDRESS	1850 WHITEHALL DR
CITY-ST-ZIP	WINTER PARK, FL 32789
TITLE	D
NAME	ROGERS, RICHARD O
STREET ADDRESS	1850 WHITEHALL DR
CITY-ST-ZIP	WINTER PARK, FL 32789
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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 09/24/08--01006--007 **1088.75

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowers.

SIGNATURE: _____ Date: 9/1/08 Daytime Phone #: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR