


**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P01000005329 1. Entity Name THE STRIPED APRON, INC.	
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Principal Place of Business 463 WEST NEW ENGLAND WINTER PARK, FL 32789	Mailing Address 463 WEST NEW ENGLAND WINTER PARK, FL 32789
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DO NOT WRITE IN THIS SPACE

FILED
08 SEP 24 PM 1:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



07112008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3691577	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fees Required

6. Name and Address of Current Registered Agent

**ATLANTIC COAST
P O BOX 2066
601 N NEW YORK AVE
WINTER PARK, FL 32790**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$550.00 Due by September 12, 2008	9. Election Campaign Financing -Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PARTIN, GLENN 1850 WHITEHALL DR WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ROGERS, RICHARD O 1850 WHITEHALL DR WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ **9/1/08**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #