#### 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

Sep 12, 2005 8:00 am Secretary of State **DOCUMENT # P01000005329** 08-30-2005 90031 025 \*\*\*550.00 THE STRIPED APRON, INC. Principal Place of Business Mailing Address **66027204 463 WEST NEW ENGLAND 463 WEST NEW ENGLAND** WINTER PARK, FL 32789 WINTER PARK, FL 32789 08102005 CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3691577 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent Attention Coast KIRCH: RICK-D-1384 AVERSWOOD CT. P.O. Box 2066 DO NOT WRITE WINTER SPRINGS, EL 32708 New Park, PC IN THIS SPACE 8. The above named entity submits this statement for the surpose of changing its registered office or registered agent, or both, in the State of Florida. I am tamiliar with, and accept the obligations of regist \$5.00 May Be Added to Fees FILE NOWILL FER IS \$550.00 9. Election Campaign Financing Trust Fund Contribution. Due by September 7, 2005 OFFICERS AND DIRECTORS 10, PARTIN, GLENN NAME 1850 WHITEHALL DR STREET ADDRESS CITY-ST-ZIP WINTER PARK, FL 32789 nne ROGERS, RICHARD O NAME STREET ADDRESS 1850 WHITEHALL DR CITY-ST-ZD WINTER PARK, FL 32789 TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-7P TITLE MANE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS 12. Thereby certify that the information supplied with the filtre does not triatify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is due end accurate and the my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employees to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employees. SIGNATURE: .

**FILED** 



### Florida Profit

### THE STRIPED APRON, INC.

PRINCIPAL ADDRESS 463 WEST NEW ENGLAND WINTER PARK FL 32789 Changed 05/29/2002

MAILING ADDRESS 463 WEST NEW ENGLAND WINTER PARK FL 32789 Changed 05/29/2002



FEI Number 593691577

Status - ACTIVE

Date Filed 01/12/2001

Effective-Date-NONE

## Registered Agent

# Name & Address KIRCH, RICK D 1384 AVERSWOOD CT. WINTER SPRINGS FL 32708 Name Changed: 05/29/2002 Address Changed: 05/29/2002

### Officer/Director Detail

| Name & Address   | Title |
|--|-------|
| PARTIN, GLENN<br>1850 WHITEHALL DR<br>WINTER PARK FL 32789     | D     |
| ROGERS, RICHARD O<br>1850 WHITEHALL DR<br>WINTER PARK FL 32789 | D     |

### **Annual Reports**

ATTACHMENT Page 2 of 2 Division of Corporations Report Year 2002 05/29/2002 03/10/2003 2004 02/23/2004 Previous Filing Return to List **Next Filing** No Events No Name History Information **Document Images** Listed below are the images available for this filing. 02/23/2004 -- ANN REP/UNIFORM BUS REP

THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT

Corporations Inquiry

03/10/2003 -- ANN REP/UNIFORM BUS REP 05/29/2002 -- COR - ANN REP/UNIFORM BUS REP

01/12/2001 - Domestic Profit





# FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

September 1, 2005

THE STRIPED APRON, INC. 463 WEST NEW ENGLAND WINTER PARK, FL 32789

Subject: THE STRIPED APRON, INC.

Reference Number:

P01000005329

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$550.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The new registered agent must sign accepting the designation.

The registered agent must have a Florida street address.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/LS ANNUAL REPORTS SECTION