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Division of Corporations

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# Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

#### **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number

: (850)922-4001

From:

Account Name : EVAN MARBIN & ASSOCIATES, P.A.

Account Number : I20000000289 Phone : (305)371-2248 Fax Number : (305)372-0681 DIVISION OF CORPORATIONS
ON IAN 12 AM 8:53

## FLORIDA PROFIT CORPORATION OR P.A.

Platinum Money Corp.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

# ARTICLES OF INCORPORATION of PLATINUM MONEY CORP.

SECRETARY OF STATEMS
ON JAN 12 AM 8:53

The undersigned does hereby execute, acknowledge and file the following Articles of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

#### ARTICLE I

The name of this corporation shall be PLATINUM MONEY CORP.

#### **ARTICLE II**

This corporation shall commence its perpetual existence upon the filing of these Articles of Incorporation with the Secretary of State of the State of Florida.

#### ARTICLE III

The general purpose for which this corporation is organized is to transact any or all lawful business permitted under the laws of the State of Florida.

#### ARTICLE IV

The aggregate number of shares which the corporation shall have authority to issue shall be as follows:

Number of Shares <u>Authorized</u>	Par Value	Class of Stock
1,000	\$1.00	Common

All of said stock shall be payable in cash, property, real or personal, or labor or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this corporation.

#### ARTICLE V

The street address of the initial registered office of this corporation and its initial registered agent are as follows:

> EVAN R. MARBIN, ESO. 48 East Flagler Street Penthouse 104 Miami, Florida 33131

#### ARTICLE VI

This corporation shall have at least one director, with the exact number of directors to be specified by the shareholders from time to time, unless the shareholders shall, by a majority vote hereafter, determine that the corporation be managed by the shareholders. The name and address of the first directors of the corporation who shall hold office for the first year or until their successors are duly elected and qualified, shall be:

LORRAINE TINSKY 1250 E. HALLANDALE BEACH BOULEVARD SUITE 902 HALLANDALE, FL 33009 H01000004544 2

#### ARTICLE VII

The name and address of the Incorporator is:

EVAN R. MARBIN, ESQUIRE 48 East Flagler Street Penthouse 104 Miami, Florida 33131

#### ARTICLE VIII

The address of the corporation is:

LORRAINE TINSKY 1250 E. HALLANDALE BEACH BOULEVARD SUITE 902 HALLANDALE, FL 33009

#### ARTICLE IX

The private property of the shareholders shall not be subject to the payment of the corporate debts to any extent whatsoever. The corporation shall have a first lien on the shares of its shareholders and upon the dividends due them for any indebtedness of such shareholders to the corporation.

#### ARTICLE X

This corporation, by duly adopted action of the Board of Directors, may indemnify and insure its officers and directors to the extent permitted by the law either now existing or hereafter enacted.

IN WITNESS WHEREOF, the undersigned, being the original Incorporator of the abovenamed corporation, for the purpose of forming a corporation to do business both within and
without the State of Florida, under the laws of Florida, does make and file these Articles, hereby
declaring and certifying that the facts herein stated are true, and executes these Articles of
Incorporation this 2 day of January, 2001

EVAN R. MARBIN, ESQUIRE

#### **ACKNOWLEDGMENT**

STATE OF FLORIDA) COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared EVAN R. MARBIN, ESQUIRE personally known to me to be the person described in and who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed the same for the purposes therein expressed.

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#### H01000004544 2

WITNESS my hand and official seal in the County and State named above this  $\frac{j2^{+h}}{2}$  day of January, 2001.

My Commission Expires:

OTARY PUBLIC, State of Florida

Print Notary Name NOTA
Commission No.: MY

SANDRA LEE ASBURY
NOTARY PUBLIC STATE OF THERIDA
COMMESION NO. CC704141
MY COMMESION EXP. DEC. 31,2001

### CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE. NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

PLATINUM MONEY CORP. desiring to organize under the laws of the State of Florida, with its registered office as indicated in the Articles of Incorporation, at 48 East Flagler Street, Penthouse 104, Miami, Florida 33131, has named EVAN R. MARBIN, ESQ., as its agent to accept service of process within this State.

#### **ACKNOWLEDGMENT**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and agree to comply with the provisions of this Act relative to keeping said office open.

EVAN R. MARBIN

SECRETARY OF STATE ONS DIVISION OF CORPORATIONS