

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 22, 2005 8:00 am**  
**Secretary of State**

04-22-2005 90280 027 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                               |                                                                                                                                         |                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000004684</b><br>1. Entity Name<br><b>ACROPOLIS CELL CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                               |                                                                                                                                         |                                                                   |  |
| Principal Place of Business<br><b>990 W. 22 ST.<br/>HIALEAH, FL 33010</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                               | Mailing Address<br><b>990 W. 22 ST.<br/>SUITE 232<br/>HIALEAH, FL 33010</b>                                                             |                                                                   |  |
| 2. Principal Place of Business<br><b>5521 SW 112 AVE<br/>Suite, Apt. #, etc.<br/>105</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | 3. Mailing Address<br><b>5521 SW 112 AVE.<br/>Suite, Apt. #, etc.<br/>105</b> |                                                                                                                                         |                                                                   |  |
| City & State<br><b>MIAMI, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | City & State<br><b>MIAMI, FL</b>                                              |                                                                                                                                         | 4. FEI Number<br><b>65-1068826</b>                                |  |
| Zip<br><b>33178</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | Country<br><b>US</b>                                                          |                                                                                                                                         | Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                               |                                                                                                                                         | 02272005 Chg-P CR2E034 (10/03)                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HERNAIZ, GUSTAVO<br/>1512 SW 187TH STREET<br/>PEMBROKE PINES, FL 33029</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                               |                                                                                                                                         |                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                               |                                                                                                                                         |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                  |                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>HERNAIZ, GUSTAVO<br>1512 SW 187TH STREET<br>PEMBROKE PINES, FL 33029 | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>HERNAIZ, JORGE<br>1512 SW 187TH STREET<br>PEMBROKE PINES, FL 33029   | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>HERNAIZ, PATRICIA R<br>1512 SW 187 STREET<br>HOLLYWOOD, FL 33029     | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Delete                                               |                                                                                                                                         |                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                               |                                                                                                                                         |                                                                   |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                               | <b>GUSTAVO HERNAIZ</b>                                                                                                                  |                                                                   |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                               | <b>02-28-05</b>                                                                                                                         |                                                                   |  |
| Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                               | <b>305 5591065</b>                                                                                                                      |                                                                   |  |