| | 2004 FOR PROFI ANNUAL | Aug | FILED Aug 24, 2004 8:00 a Secretary of State | | | | |
|---|--|---|--|---|--|----------------------|--|
| DOCUMENT # P01000004431 1. Entity Name JANICE M. JOHNSON, P.A. | | | | | Secretary of State 08-24-2004 90001 049 ***550.00 | | |
| 690 US I S TE G | ce of Business OUTH STINE, FL 32084 | Mailing Address 978 ALCALA DRIVE ST AUGUSTINE, FL 32 | 2086 | | 14 1 | 17. | , . |
| | Place of Business | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 07062004 Chg- | P CR2E0 | 034 (10/03) | |
| City & State | | City & State | | 4. FEI Number | <u></u> | | oplied For |
| Zip | Country | Zip | Country | 21-9440106 5. Certificate of Status E | Desired | \$8.75 Add | |
| | 6. Name and Address of Current | Registered Agent | <u></u> | 7. Name and Address | | Fee Require Agent | d |
| | | | Name | | } | - | |
| 978 | ice M. Johnson Alcala Dr Jugustine, FL 32086 | | Street Addre | ss (P.O. Box Number is Not Ad | cceptable) | | |
| | | | City | | | Zip Cod | e |
| | e named entity submits this statement for | | | | FL | | |
| D | LE NOW!!! FEE IS \$550.00 ue by September 8, 2004 | 9. Election Campa Trust Fund Con | | \$5.00 May Be Added to Fees | DATE ! | | |
| D LE | Use by September 8, 2004 OFFICERS AND D | 9. Election Campa Trust Fund Con | aign Financing | \$5.00 May Be | } | D DIRECTOR | |
| D LE ME REET ADDRESS | De by September 8, 2004 OFFICERS AND D JOHNSON, JANICE M 978 ALCALA DRIVE | 9. Election Campa Trust Fund Con DIRECTORS | aign Financing tribution. | \$5.00 May Be Added to Fees | ! TO OFFICERS ANI | - <u> </u> | |
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| D LE ME REET ADDRESS IY-ST-ZIP LE ME REET ADDRESS IY-ST-ZIP LE ME I I I I I I I I I I I I I | Certify that the information supplied with or organ attachment with an agdress, | P. Election Campa Trust Fund Con DIRECTORS Delete Delete Delete Delete De | aign Financing | \$5.00 May Be Added to Fees ADDITIONS/CHANGES | It., Statutes. I further ce le under oath; that I t my name appears OH QUY | Change | Addition |