## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 21, 2004 8:00 am Secretary of State

| DOCUMENT # P0100003435  1. Entity Name RESORT MARKETING PROFESSIONALS, INC. |   |   |                        |   |                                     |  | 04-21-2004 9   |   | ) ***150                                      | 0.00                                     |
|---|---|---|------------------------|---|-------------------------------------|--|--|---|---|--|
| Principal Plac  |   |   |                        |   | 4409                                | cove   |  |   |   |  |
| 2626 GILSOM COURT<br>ORLANDO, FL 32835                                      |   | Mailing Address 717 EAST OAK ST. KISSIMMEE, FL 34744  |                        |   |                                     |  |  |   | <br>A <b>Pična</b> maj s                      | # <b>00</b> 11   <b>1071</b>             |
| 2. Principal P  | race of Business  | 3. Mailing Address  |                        |   | -                                   |  |  |   |   |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                        |   |                                     | 04102004 Chg-P CR2E034 (10/03)                         |  |   |   |  |
| City & State  |   | City & State  |                        | - •   |                                     | <ol> <li>FEI Number</li> <li>59-3689</li> </ol>        |  | -   |   | optied For<br>ot Applicable              |
| Zip.  | . Country   | Zip   | Count                  | ry .  |                                     | 5. Certificate of                                      | \$8.75 Additional Fee Required                                   |   |   |  |
|   | 6. Name and Address of Current  |   |                        |   | 7. Name and A                       | Address of New Re                                      | gistered A   | gent  | -   |  |
| OMAGET  | -   | Name:   |                        | -   | · -                                 |  |  | - • • • • • • • • • • • • • • • • • • •       |   |  |
| SWART, F<br>717 EAST<br>KISSIMME  | ţ   | Street Add  | ress (P.               | O. Box Number                                   | is Not Acceptable)                  | ·  |  |   |   |  |
|   |   |   |                        | City  |                                     |  |  |   | Zip Cod                                       |  |
|   | named entity submits this statement fo  |   |                        |   |                                     |  |  | FL  |   |  |
| After Ma  | Signature, typed or printed name of registered agent  E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.0   | 9. Election Campaig   | gn Finand<br>bution.   | Agent signature                                 | \$5.0                               | O May Be<br>I to Fees                                  |  | DATE  |   |  |
| 10.   | OFFICERS AND  |   | 11.                    |   |                                     | ADDITIONS/C  | HANGES TO OFFI   |   |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | DPST BORISH, MICHAEL S 2626 GILSON COURT ORLANDO, FL 32835  | ☐ Delete  |                        |   | 2626                                | 5 Gilso  | o <u>m</u> Court   |   | <b>K X</b> Change                             | ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   | ☐ Delete  |                        | T ADDRESS                                       | -                                   |  | -  |   | ☐ Change                                      | Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS   |   | Delete  | TITLE<br>NAME<br>STREE | T ADDRESS                                       | age Comme                           | 5 & S  |  |   | ☐ Change                                      | Addition                                 |
| CITY-ST-ZIP   | · · ·   |   |                        | ST-Zip**  |                                     | - 4. TAT   |  | • • • •                                       | •   |  |
| TITLÉ ' .<br>NAME   |   | ☐ Delete  | TITLE<br>NAME          |   | ····                                | , , , ,  |  | -   | ☐ Change                                      | Addition                                 |
| STREET ADDRESS  |   |   |                        | T ADDRESS                                       |                                     |  |  |   |   | <u> </u>                                 |
| CITY-ST-ZIP   |   |   | CITY-                  | ST-ZIP  |                                     |  |  |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS   | . in  | ☐ Delete  | TITLE<br>NAME<br>STREE | T ADDRESS                                       | -                                   |  |  |   | Change  | ☐ Addition                               |
| CITY-ST-ZIP - TITLE NAME STREET ADDRESS                                     | - Section 1   | ☐ Delete  | TITLE<br>NAME<br>STREE | T ADDRESS                                       |                                     | a - 240a   | <u></u>  |   | Change  | ☐ Addition                               |
| 12. I hereby of indicated of the corchanged,                                | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or frustee empor<br>or on an attachment with an address, v | this filing does not qualify for the true and accurate and that movered to execute this report a with all other like empowered. |                        | nption stated<br>ire shall have<br>ed by Chapte | in Secti<br>e the sar<br>ter 607, F | on 119.07(3)(i)<br>ne legal effect<br>florida Statutes | , Florida Statutes. I<br>as if made under or<br>and that my name | further certi<br>ath; that I ar<br>appears in | fy that the ir<br>n an officer<br>Block 10 or | nformation<br>or director<br>Block 11 if |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR