2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: THOMAS J. GORMAN, President X

| 1. Entity Nan | | 0003433 | | | | | Secreta 03-05-2002 9 | ry of | Sta | ate |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|------------------|------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|---------------|---------------------|
| Principal Plac 6075 PARK BI PINELLAS PAI | | Mailing Address 6075 PARK BLVD. PINELLAS PARK FL 33781 | | | | | | | | |
| | Place of Business Drafthorse Lane | 3. Mailing Address | | | | | | i isha ar ha achta i | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Stat | eton, FL | City & State | | | | 4. FEI Number Applied For 65–1068355 Not Applicable | | | | |
| Žip | Country | Zip Country | | | | | Certificate of Status Desired | | 75 Add | |
| 33414 | USA 6. Name and Address of Current R | egistered Agent | | <u>}</u> | | | lame and Address of New Rec | | Require | a e |
| | | -3 | • • • • | Name | - | | • | | | |
| SCHRIEFE 6075 PAR | ER, GEORGE J | | | Street Ad | et Address (P.O. Box Number is Not Acceptable) | | | | | |
| | PARK FL 33781 | | | | | | | | | |
| | | | | City | | FL Zip Code | | | | э |
| 8. The above | e named entity submits this statement for t | the purpose of changing its | register | ed office or | registere | d age | ent, or both, in the State of Florid | da. | <u> </u> | |
| SIGNATURE | Signature, typed or printed name of registered agent an | | | ed Agent signatu | | vhen rei | instating) | DATE | | |
| Tax filing | oration is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 50.00 | | Election Campaign Finar Trust Fund Contribution. | | Added | O May Be to Fees |
| 11. | OFFICERS AND D | | 12. | | PID | ADI | DITIONS/CHANGES TO OFFIC | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D SCHRIEFER, GEORGE J 6075 PARK BLVD. PINELLAS PARK FL 33781 | XX belete | NAME THO | | | D Change K Addition OMAS J. GORMAN 609 Drafthorse Lane 1lington, FL 33414 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | | VPSI JAMI 40 1 | o Es : Loqi | LYNCH uat Tree Drive a, FL 33462 | | Change | ☆ Addition |
| TITLE · | ر بین بیشتن بی | ☐ Delete · | | | | :1 | a, FB 33408 - | . 🗆 | Change | - Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | i | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | Change | Addition |
| indicated of the co | certify that the information supplied with the or this report or supplemental report is to reporation or the receiver or trustee empower, or on an attachment with an address, wi | rue and accurate and that makered to execute this report a | y signa | ture shall ha | ave the sa | ame le | egal effect as if made under oat | h; that I am a | n officer | or director |

722/258 (561) 795-2593

Daytime Phone #