## 2002 UNIFORM BUSINESS REPORT (UBR) P01000002903 DOCUMENT # 1. Entity Name LAND & SEA EQUIPMENT INTERNATIONAL CORP. Principal Place of Business Mailing Address 16025 GRASSLAKE DRIVE POST OFFICE BOX 340236 **TAMPA FL 33618 TAMPA FL 33694**

## **FILED** May 19, 2002 8:00 am Secretary of State

05-19-2002 90254 017 \*\*\*150.00

361284

| 2. Principal Place of Business  |   | 3. Mailing Addr                | 3. Mailing Address  |   |  | 4 160 1100 1 111 00 161 11041 <b>00</b> 141 <b>1</b>                               |          |           |             |         |
|---|---|--------------------------------|---|---|--|--|----------|-----------|-------------|---------|
| Suite, Apt. #, etc.   |   | Suite, Apt. #,                 | Suite, Apt. #, etc.   |   |  | DO NOT WRITE IN THIS SPACE   |          |           |             |         |
| City & State  |   | City & State                   | City & State  |   |  | 4. FEI Number 59-3688853 Applied For Not Applicable                                |          |           |             |         |
| Zip_  | Country Zip   |                                | Соц   | Country                                 |  | 5. Certificate of Status Desired   |          |           | ditional    | 1       |
|   | 6. Name and Address of Curi   | ent Registered Agent           | gistered Agent  |   | 7. N   | 7. Name and Address of New Registered Agent  |          |           |             |         |
| $\mathbf{S}_{i}$ , which is the $\mathbf{w}_{i}$ and $\mathbf{w}_{i}$ . |   |                                |   | Name                                    |  |  |          |           |             |         |
|   | & Utrera, p.a.<br>Eria avenue   |                                |   |   | Street Address (P.O. Box Number is Not Acceptable) |  |          |           |             |         |
| CORAL G   | ABLES FL 33134  |                                |   |   |  |  |          |           |             | 7       |
|   |   |                                |   | City                                    | <del>_</del>                                       |  | FL       | Zip Code  | e           |         |
|   | named entity submits this stateme   | nt for the purpose of ch       | anging its registe  | ered office or re                       | egistered age                                      | ent, or both, in the State of Flo  | rida.    |           |             |         |
| SIGNATURE .   | Signature, typed or printed name of registered a  | agent and title if applicable. | (NOTE: Registe  | ered Agent signature                    | required when re                                   | instating)   | DATE     |           | <del></del> |         |
| Tax filing r  | oration is eligible to satisfy its Intanç<br>equirement and elects to do so.<br>ia on back) | After M                        | FILE NOW!!! FEE IS<br>After May 1, 2002 Fee wi<br>Make Check Payable to Dep |   |  | 10. Election Campaign Financing Trust Fund Contribution.   \$5.00 May Added to Fee |          |           |             |         |
| 11.   | 1. OFFICERS AND DIRECTORS   |                                |   | 2.                                      | AD   | DITIONS/CHANGES TO OFFI  | CERS AND | DIRECTORS | S IN 11     | 1       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | PSTD<br>TOMPKINS, DAVID G<br>16025 GRASSLAKE DRIVE<br>TAMPA FL 33618                        |                                | NA<br>ST  | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP |  |  |          | Change    | ☐ Addition  | 10,0,70 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | ☐ Delete  |                                |   | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP |  |  |          | Change    | ☐ Addition  | 100     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | 8 1 8 mg.   | _ O                            | NA  | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP | • -  | · •  |          | ☐ Change  | Addition    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   | □ D                            | NA<br>ST  | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP |  |  |          | Change    | Addition    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   |                                | NA<br>ST  | TLE<br>MAE<br>REET ADDRESS<br>TY-ST-ZIP |  |  |          | ☐ Change  | Addition    |         |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                |   | □ D                            | NA<br>ST  | ILE<br>IME<br>REET ADDRESS<br>TY-ST-ZIP |  |  |          | ☐ Change  | ☐ Addition  |         |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-23-02