

# 2002 UNIFORM BUSINESS REPORT (UBR)

2/1

**FILED**  
**Apr 24, 2002 8:00 am**  
**Secretary of State**

02-14-2002 90077 002 \*\*\*150.00

**DOCUMENT # P01000002535**

1. Entity Name

**POWELL LAKE CLUB INC.**

Principal Place of Business

**824 MARKET ST. STE 900  
WILMINGTON, DE 19801**

Mailing Address

**824 MARKET ST. STE 900  
WILMINGTON, DE 19801**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**51-0405875**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION FL 33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**D MCQUARRIE, ANDREW H  
824 MARKET ST, STE 900  
WILMINGTON DE 19801** ☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**President & Secretary  
H. Vaughan Blaxter, III  
1900 Grant Building  
Pittsburgh, PA 15219** ☐ Change ☒ Addition

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**D CLARKE, DARLENE  
4911 BIRCH CIR  
WILMINGTON DE 19808** ☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**Vice President, CFO & Treasurer  
Andrew H. McQuarrie  
824 Market Street, Suite 900  
Wilmington, DE 19801** ☐ Change ☒ Addition

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**D MARINI, LARIO M  
100 SOUTH RD  
WILMINGTON DE 19809** ☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**Vice President  
Bartley J. Rahuba  
1900 Grant Building  
Pittsburgh, PA 15219** ☐ Change ☒ Addition

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**Senior Vice President  
Lario M. Marini  
824 Market Street, Suite 900  
Wilmington, De 19801** ☐ Change ☒ Addition

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
**Assistant Vice President  
John A. Svorcek  
1900 Grant Building  
Pittsburgh, PA 15219** ☐ Change ☒ Addition

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
☐ Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Andrew H. McQuarrie**

Date

Daytime Phone #

**302-655-4133**

CR2E034 (9/01)